

UNOFFICIAL COPY

This Instrument Prepared By:

Personal Finance Company
(NAME)

P.O. Box 186
ADDRESS

Olympia Fields, IL 60461
CITY STATE ZIP

193343



96594656

DEPT-01 RECORDING \$23.50
T40001 TRAN 5038 08/02/96 12:12:00
#4263 # RC #-96-594656
COOK COUNTY RECORDER

(Space Above This Line for Recorder's Use)

23.50
17

MORTGAGE RELEASE

Know all men by these presents that Personal Finance Company

of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto Sherman Townsend and Cynthia Townsend, his wife

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever, he may have acquired in, through, or by a certain mortgage bearing date the 17th day of November 19 95, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book 96193601 of 96193601 page 96193601 as Document Number 96193601, as described on page two of this document together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS my hand and seal this 11th day of July 19 96

LAWYERS TITLE INSURANCE CORPORATION

[Signature] (SEAL)
[Signature] (SEAL)
Vice-President

STATE OF Illinois COUNTY OF Cook SS

I, Judith A. Curtis a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Larry R. Beeman personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official notary seal, this 11th day of July 19 96
Judith A. Curtis Notary Public, State of Illinois
My Commission Expires 07/19/98
Commission expires: 07/19/98

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES WHERE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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LEGAL DESCRIPTION

1648 S. HARDING, CHICAGO, IL 60623

16-23-300-039

LOT 26 (EXCEPT THE SOUTH 1 FOOT) IN BLOCK 3 IN MOORE'S SUBDIVISION OF LOT 1 IN SUPERIOR COURT PARTITION OF THE WEST 60 ACRES NORTH OF SOUTH WESTERN PLANK ROAD OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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