

# UNOFFICIAL COPY

**RECORDING REQUESTED BY/  
PREPARED BY/AFTER RECORDING  
RETURN TO:**

MMSI/Attn. Sherry Doza  
2080 Post Oak Blvd.  
Houston, Texas 77056  
Tel. (800) 795-5263

Pool: E62336  
Loan Number: 0209557063  
Mortgage Number 548789

96594834

DEPT-01 RECORDING \$25.50  
T#0008 TRAN 2514 08/02/96 15:08:00  
#8170 B J \*-96-594834  
COOK COUNTY RECORDER

405\_9601

(Space Above this Line For Recorder's Use Only)

## ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That STANDARD FEDERAL BANK, a Federal Savings Bank ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by CHARLES W. JACKSON ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 95839938  
Original Beneficiary: BANCTRUST, INC.  
Property Address: 1000 N. LAKE SHORE DRIVE UNIT 1008  
CHICAGO IL 60611

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, I, Joe, hereby transfer and assign, set over and deliver unto MELLON MORTGAGE COMPANY (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 17-03-204-063-1073

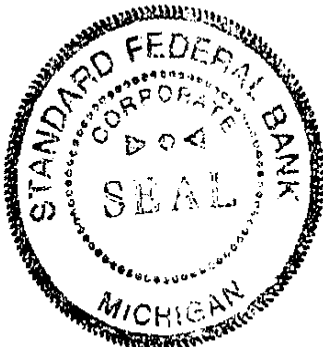
TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 16th day of July A.D. 1996

STANDARD FEDERAL BANK, a Federal Savings Bank

By: [Signature]  
DAVID S. SNOW  
VICE PRESIDENT

Attest: [Signature]  
BARBARA J. FRISCH  
VICE PRESIDENT



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25.50

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ALBERTA

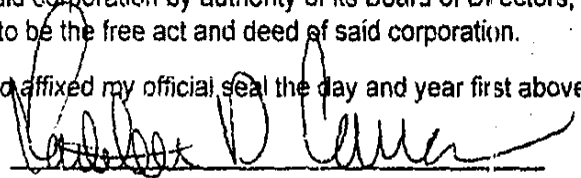
Property of Cook County Clerk's Office

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THE STATE OF MICHIGAN  
COUNTY OF OAKLAND

On this the 16th day of July, 1996, before me, a Notary Public, appeared DAVID S. SNOW to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of STANDARD FEDERAL BANK, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said DAVID S. SNOW acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



KATHLEEN D. CANAN  
COMMISSION EXPIRES 09/23/98

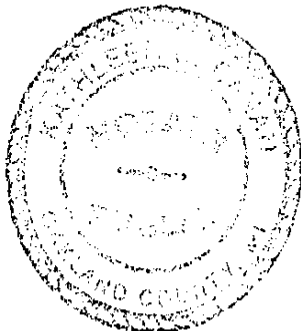
Assignee's Address:

3100 TRAVIS STREET  
HOUSTON, TX 77006

Assignor's Address:

2800 WEST BIG BEAVER ROAD  
TROY, MI 48007-3703

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## EXHIBIT A

Pool E62336 Loan 955706  
405\_9601 Standard Federal Savings  
IL Cook

UNIT 1008 IN 1010 LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:  
PART OF LOT 'A' DESCRIBED AS FOLLOWS:  
COMMENCING AT A POINT ON THE EAST LINE OF SAID LOT, 90.60 FEET NORTH OF THE SOUTHEAST CORNER THEREOF; THENCE WEST PERPENDICULAR TO SAID EAST LINE, 114.58 FEET TO THE POINT OF INTERSECTION WITH A LINE WHICH IS 22.50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF THE SOUTH PORTION OF SAID LOT 'A'; THENCE NORTH ALONG SAID PARALLEL LINE AND SAID PARALLEL LINE EXTENDED 24.605 FEET; THENCE WEST ALONG A LINE DRAWN PERPENDICULAR TO THE EAST LINE OF SAID LOT, 55.52 FEET MORE OR LESS TO A POINT ON THE WEST LINE OF THE NORTH PORTION OF SAID LOT; THENCE NORTH ALONG SAID WEST LINE OF THE NORTHWEST CORNER OF SAID LOT; THENCE EAST ALONG THE NORTH LINE OF SAID LOT TO THE NORTHEAST CORNER THEREOF; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT TO THE POINT OF BEGINNING; SAID LOT 'A' BEING A CONSOLIDATION OF LOTS 1 AND 2 IN BLOCK 2 IN POTTER PALMER'S LAKE SHORE DRIVE ADDITION TO CHICAGO, IN THE NORTH 1/2 OF BLOCK 7 AND OF PART OF LOT 21 IN COLLINS' SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 7 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 19 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;  
WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 23675016, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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