

UNOFFICIAL COPY

LOAN #101102443, FEDERLICK

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That FIRST MORTGAGE INVESTMENT CO., a corporation, in consideration of full payment, does hereby release and discharge one certain real estate mortgage given by

MARK FEDERLICK
MARY C. FEDERLICK,

FKA MARY C. EARLS, which mortgage is dated MARCH 19, 1992, and is recorded in VOLUME N/A at PAGE N/A of the Mortgage Records in the Office of the Register of Deeds of COOK County, ILLINOIS, as Document Number 92226297.

LEGAL DESCRIPTION: (PROPERTY ADDRESS: 1306 VINEWOOD AVE, WILLOW, SPRINGS, IL 60480)

(SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

PIN #18-33-32C-006

IN WITNESS WHEREOF, The said corporation has duly caused its proper signature to be hereunto subscribed by its duly authorized officers, and its corporate seal affixed this 24TH day of JULY, 1996.

(seal)

FIRST MORTGAGE INVESTMENT CO.
5225 W 75TH ST, SUITE 100
PRAIRIE VILLAGE, IL 66208

BY: J. C. VESSELL
J. C. VESSELL; EXECUTIVE VICE PRESIDENT

ATTEST:

JACKIE BULLOCK; VICE PRESIDENT

**After recording please return to:
FIRST MORTGAGE INVESTMENT CO.
5225 W 75TH ST, SUITE 100
PRAIRIE VILLAGE, IL 66208
ATTN: DOCUMENT RELEASE DEPT.

STATE OF KANSAS, COUNTY OF JOHNSON, \$:

BE IT REMEMBERED, That on this 24TH day of JULY, 1996, before me, the undersigned, a Notary Public in and for said County and State, came J. C. VESSELL to me personally known, who being by me duly sworn, did say that he was the EXECUTIVE VICE PRESIDENT of FIRST MORTGAGE INVESTMENT CO. a corporation, and he duly acknowledged the execution of the foregoing instrument as an officer and on behalf of said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my name and affixed my official seal on the day and year last above mentioned:

Denise Robinett
DENISE ROBINETT; NOTARY PUBLIC

My appointment expires: 8/30/97

DEPT-01 RECORDING 423.50
T#0008 TRAM 2520 08/02/96 15:37:00
#8213 : BJ *-96-594877
COOK COUNTY RECORDER

96594877

(FOR RECORDER'S USE ONLY)



23.50

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LEGAL DESCRIPTION:

THE SOUTHWESTERLY 56 FEET OF THAT PART OF BLOCK 27 IN MOUNT FOREST, A SUBDIVISION IN SECTION 33, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEASTERLY CORNER OF SAID BLOCK 27; RUNNING THENCE SOUTHWESTERLY ALONG THE SOUTHEASTERLY LINE OF SAID BLOCK 27, 218 FEET MORE OR LESS TO A POINT ON THE SOUTHEASTERLY LINE OF SAID BLOCK 27, 339 FEET NORTHEASTERLY OF THE SOUTHWESTERLY CORNER OF SAID BLOCK 27; RUNNING THENCE NORTHWESTERLY AT RIGHT ANGLES TO THE SOUTHEASTERLY LINE OF SAID BLOCK 27, 185 FEET MORE OR LESS, TO THE SOUTHEASTERLY LINE OF A TRACT OF LAND CONVEYED BY DOCUMENT NUMBER 59101, THENCE NORTHEASTERLY ALONG THE SOUTHEASTERLY LINE OF SAID TRACT 59101 PRODUCED 117 FEET MORE OR LESS TO THE NORTHEASTERLY LINE OF SAID BLOCK 27, THENCE SOUTHEASTERLY ALONG THE NORTHEASTERLY LINE OF SAID BLOCK 27, 211 FEET MORE OR LESS TO THE PLACE OF BEGINNING.

COOK COUNTY Clerk's Office

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