## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That FIRST MORTGAGE INVESTMENT CO., a corporation, in consideration of full payment, does hereby release and discharge one certain real estate mortgage given by

MARTIN J. BUGAN

DEPT-01 RECORDING

\$23.50

96594879

T#0008 TRAN 2520 08/02/96 15:37:00

#8215 + BJ ×-96-594879

COOK COUNTY RECORDER

(FOR RECORDER'S USE ONLY)

MARLIN J. B. GAN	Quantum suppose and suppose an			والمراجع المراجعية وينبي المبارك	-
MARY KAY ROGAN  and is recorded in VOLUME  Mortgage Records in the Off County, ILLINOIS,  LEGAL DESCRIPTION: (PROPERTY  LOT 269 IN PLUM GROVE COUNTRYSID  TOWNSHIP 42 NORTH, RANGE 10 EAST  REGISTERED IN THE OFFICE OF THE	as Document Nu ADDRESS: 2177 VE DE UNIT NUMBER 10, OF THE THIRD PRI	ster of Deed: ster of Deed: mber 932173 RMONT ST, ROLLIN BEING A SUBDIVI	of <u>COOK</u> 661  IG MEADOWS, IL  SION OF PART  ACCORDING TO	of the 60008) OF SECTION PLAT THER	REOF
1965, AS DOCUMENT NUMBER 2,194,	151. PIN	#02-26-309-022			
IN WITNESS WHEREOF, The said signature to be hereunto sul and its corporate seal affix	bscríbed by its	duly authori	zed officer	'S .	
(seal)	522 PRA BY:	C. VESSELL EX	SUITE 100 66208	Ce_	
ATTEST:	Y	**After recording FIRST MORTGAGE 5225 W 75TH ST PRAIRIE VILLAGE	g please retu INVESTMENT CC , SUITE 100	rn to:	3859
JACKIE BULLOCK; VICE PRESIDENT	-		release depi	•	5948
STATE OF KANSAS, COUNTY OF	JOHNSON, S:		0	•	79
BE IT REMEMBERED, That on the me, the undersigned, a Notar came J. C. VESSELL to me per did say that he was the EXECTIVESTMENT CO. a corporation of the foregoing instrument corporation.	y Public in and sonally known, CUTIVE VICE PRESE, and he duly a	d for said Co who being by SIDENT of FIR acknowledged	unty and St me duly sw ST MORTGAGE the executi	ate, orn,	
TH TESTIMONY WHEREOF, I have seal on the day and year las	hereunto set mention	ny name and a aed	ffixed my o	fficial	
		E ROBINETT; NOT		107	
(seal)	my aj	pointment ex	bres: 8/30	(31	1

23.50

## UNOFFICIAL COPY

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