

RECORDATION REQUESTED BY:

UNOFFICIAL COPY

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

MARY F. COLEMAN
5801 N. MASON
CHICAGO, IL 60646

DEPT-01 RECORDING \$23.50

SEND TAX NOTICES TO:

MARY F. COLEMAN
5801 NORTH MASON
CHICAGO, IL 60646

96594886

T#0008 TRAN 2521 08/02/96 15:39:00
#9222 B.J *-96-594886
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MARY F. COLEMAN, 5801 NORTH MASON, CHICAGO, IL 60646, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain mortgage bearing date the 15th day of July, 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 94641659, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 30 IN BLOCK 2 IN MORELAND AND MC CABE'S EDGE BROOK GARDENS IN PART OF WEST 1/2 OF SOUTHEAST FRACTIONAL 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate index Number(s): 13-05-409-017-1000
Address(es) of premises: 5801 NORTH MASON, CHICAGO, IL 60646

Witness Our hand(s) and seal(s), this 23RD day of JULY 19 96

By: Dawn M. Kimball (SEAL) VICE-PRESIDENT
Attest: Danna L. Stuehler (SEAL) ASSISTANT VICE-PRESIDENT

This instrument was prepared by ERIC HILLESTAD 201 S. State Street, Hampshire, IL 60140.
RENA SCROL

STATE OF ILLINOIS)
) SS
COUNTY OF KANE)

On this 23RD day of JULY 19 96, before me, the undersigned Notary Public, personally appeared

DAWN M. KIMBALL and DANNA L. STUEHLER
and known to me to be the VICE-PRESIDENT and ASSISTANT VICE-PRESIDENT
authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By: Marilyn L. Christianson Residing at
Notary Public in and for the State of ILLINOIS My commission expires

OFFICIAL SEAL
MARILYN L. CHRISTIANSON
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES JUNE 15, 1998

23.50

