

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

PHILLIP ALBRECHT
941 WEST ESSEX PLACE
ARLINGTON HEIGHTS, IL 60004

SEND TAX NOTICES TO:

PHILLIP J. ALBRECHT and
MARSHA F. ALBRECHT
941 W. ESSEX PLACE
ARLINGTON HEIGHTS, IL 60004

DEPT-01 RECORDING \$23.50
T#0008 TRAN 2521 08/02/96 15:39:00
#8224 : B.J. #-96-594888
COOK COUNTY RECORDER

96594888

FOR RECORDER'S USE ONLY

**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PHILLIP J. ALBRECHT and MARSHA F. ALBRECHT, 941 W. ESSEX PLACE, ARLINGTON HEIGHTS, IL 60004, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 17th day of June, 1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 95396263, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

UNIT NUMBER 941 IN HUNTINGTON SQUARE TOWNHOME CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOT 2 IN HUNTINGTON SQUARE SUBDIVISION OF PART OF SECTION 18, TOWNSHIP 22 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 9004132. TO GO WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 03-18-200-013-1011
Address(es) of premises: 941 W. ESSEX PLACE, ARLINGTON HEIGHTS, IL 60004

Witness Our hand(s) and seal(s), this 24th day of July 1996

By: Dawn M. Kimball (SEAL)
Dawn M. Kimball (Name & Title) Vice President

Attest: Danna L. Stuehler (SEAL)
Danna L. Stuehler (Name & Title) Asst. Vice President

This instrument was prepared by ANDREW T. WELLS OF FIRST AMERICAN BANK 201 S. State Street, Hampshire, IL 60140.
M.Christianson

STATE OF ILLINOIS)
) ss
COUNTY OF Kane

23.50

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06-17-1995 RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)
Loan No 90006264255 (Continued)

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On this 24th day of July, 19 96, before me, the undersigned Notary Public, personally appeared
Dawn M. Kimball and Danna L. Stuenkel

and known to me to be the Vice President and Asst. Vice President
authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said
instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its
board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are
authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Marilyn L. Christianson Residing at _____
Notary Public in and for the State of _____ My commission expires _____

OFFICIAL SEAL
MARILYN L. CHRISTIANSON
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES JUNE 15, 1998

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R12.OVL]

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8997-6996