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96594054

**SATISFACTION OF
MORTGAGE**

Loan No. 342104-0
Name Gary S Richman
Janice B Richman

. DEPT-01 RECORDING \$25.00
. T0012 TRAN 1574 08/02/96 10:23:00
. #2108 : ER *-96-594054
. COOK COUNTY RECORDER

After Recording Mail to
GARY & JANICE RICHMAN
1 E OAK ST #2E
CHICAGO IL 60611

In consideration of the payment and full satisfaction of the debt
secured by the Mortgage executed by
GARY S. RICHMAN AND JANICE B. RICHMAN, HUSBAND AND WIFE

as Mortgagor, and recorded on 4-26-93 as document number
93307826 in the Recorder's Office of COOK County, and
assigned to LaSalle Bank, FSB by assignment dated
N/A and recorded as document number N/A
the undersigned hereby releases said mortgage which formerly
encumbered the described real property to wit:

2500
10

7614 8/8 F20E

Legal description enclosed herewith
Commonly known as 2726 N Janssen Ave, Chicago IL 60614
PIN Number 14293021591060

The undersigned hereby warrants that it has full right and authority
to Release said mortgage either as original mortgagee, as successor
in interest to the original mortgagee, or as attorney-in-fact under a
duly recorded power of attorney.

Dated July 16, 1996

LaSalle Bank, FSB

by James M. Wilson
Loan Servicing Officer

RE201 012 G25

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF DEEDS IN
WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST
WAS FILED.**

BOX 333-CT1

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Property of Cook County Clerk's Office

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UNIT NUMBER 2724 "C" IN PARK LANE TOWNHOME
DELINEATED ON A SURVEY OF THE FOLLOWING LAND:
THAT PART OF THE FOLLOWING DESCRIBED LAND:
SUPERIOR COURT OF THE EAST 1/2 OF LOTS 2 AND 3 (E
EET THEREOF DEDICATED FOR PUBLIC STREET) IN JO
DIVISION OF BLOCK 45 IN SHEFFIELDS ADDITION TO
SHEFFIELDS ADDITION TO CHICAGO AFORESAID, ALSO LOT
16 THROUGH 19 IN LEMBCKE'S SUBDIVISION OF LOT
SHEFFIELDS ADDITION TO CHICAGO AFORESAID, ALSO LOT
15 IN SUBDIVISION OF LOT 1 IN LEMBCKE'S SUBDIVIS
45 IN SHEFFIELDS ADDITION TO CHICAGO AFORESA
PRINCIPAL MERIDIAN, WHICH SURVEY, IS ATTACHED
NUMBER 88248725 AND AMENDED FROM TIME TO TIME
S UNDIVIDED PERCENTAGE INTEREST IN THE COMM
COOK COUNTY, ILLINOIS.

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TH THE RECC
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SATISFACTION OF MORTGAGE

Loan Number 342104-0
Name Gary S Richman
Janice B Richman

STATE OF ILLINOIS
COUNTY OF COOK SS.

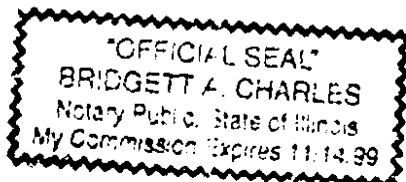
The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LaSalle Bank, FSB and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal July 16, 1996


Notary Public

PREPARED BY:
Bridgett Charles
LaSalle Home Mortgage Corporation
4242 N. Harlem Avenue
Norridge, Illinois 60634

RE203 012 G25



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