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RELEASE DEED

. DEPT-01 RECORDING \$27.00
. T40012 TRAN 1579 08/02/96 12:30:00
. #2348 # ER *-96-594397
. COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS,

THAT MARGARET A. LEBACK, 5427 S. 74th Street, of the County of Lincoln and State of Nebraska for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quitclaim unto DOUGLAS M. JACKMAN and KRIS R. JACKMAN, husband and wife, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever she may have acquired in, through, or by a certain Second Mortgage, bearing date the 29th day of June, 1995, and recorded in the Recorder's Office of Cook County, the State of Illinois in Book _____ of _____ page _____ as Document Number 437497, to the premises therein described, situated in the County of Cook State of Illinois, as follows, to wit:

19964408 CE (2) 8 6

271

SEE LEGAL DESCRIPTION ATTACHED HERETO.

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS her hand and seal this 25th day of July, 1996.

Margaret A. Leback (SEAL)

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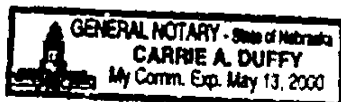
Property of Cook County Clerk's Office

STATE OF NEBRASKA **UNOFFICIAL COPY**

COUNTY OF Lancaster)

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that MARGARET A. LEBSACK personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official notary seal, this 25th day of July, 1996.



Carrie A. Duffy
Notary Public

LEGAL DESCRIPTION:

Parcel 1:

Unit Number 35, in the Evanston Terraces Condominium, as delineated on a survey of the following described Real Estate:

Blocks 13 and 20 (except the West 120 feet of said Blocks and also except the North 52 feet of the East 120 feet of said Block 13) in University Subdivision of the South 1/2 of Lot 20 and all of Lots 21 and 22 in George Smith's Subdivision of the South Section of Quilmette Reservation, in Township 42 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois;

which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 25348723; together with its undivided percentage interest in the common elements, in Cook County, Illinois

Parcel 2:

The exclusive right to the use of Parking Spaces 45 and 46, and partially fenced in area adjacent to the unit, limited common elements, as delineated on the survey attached to the Declaration aforesaid recorded as Document Number 25348723, in Cook County, Illinois.

P.I.N. NUMBER: 05-35-319-008-1035

BOX 343

Prepared By:

Return To:

Manny M. Lapidos
Attorney at Law
5301 W. Dempster, Suite 200
Skokie, IL 60077

Manny M. Lapidos
Attorney at Law
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Skokie, IL 60077

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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