

439697 70/2

KNOW ALL MEN BY THESE PRESENTS, THAT the Assignor,

EMILY JACKSON, A WIDOW AND NOT SINCE REMARRIED

CITY of CHICAGO County of COOK and State of ILLINOIS

in consideration of One Dollar (\$1) and other valuable consideration in hand paid, the receipt of which is hereby acknowledged, does hereby sell, assign, transfer and set over unto the Assignee, CREDICORP, INC.

of the CITY of CHICAGO County of COOK and State of ILLINOIS, his executors,

administrators and assigns, all the avails, rents, issues and profits now due and which may hereafter become due under or by virtue of any lease, whether written or verbal, or any letting of, or any agreement for the use or occupancy of any part of the premises hereinafter described, which may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Assignee under the power herein granted, it being the intention to hereby establish an absolute transfer and assignment of all such leases and agreements and all the avails thereunder unto the Assignee and especially those certain leases and agreements now existing as follows, to-wit:

DATE OF LEASE	LESSOR	TERM	MONTHLY RENT
JANUARY 01/96	EMILY J. JACKSON	1YR	\$350.00

such rent being payable monthly in advance with respect to the premises described as follows, to-wit:

LOT 16 IN BLOCK 1 IN MINNICK'S SUBDIVISION OF THE EAST 11 1/4 ACRES OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 20-07-415-014

Address(es) of premises: 6049 S. GREEN CHICAGO IL 60621

and the Assignor hereby irrevocably appoints the Assignee as his true and lawful attorney to collect all of said avails, rents, issues and profits arising or accruing at any time hereafter, and all now due or that may hereafter become due under each and every the leases or agreements, written or verbal, existing or to hereafter exist, for said premises, and to use such measures, legal or equitable, as in his discretion may be deemed proper or necessary to enforce the payment of the security of such avails, rents, issues and profits, or to secure and maintain possession of said premises or any portion thereof and to fill any and all vacancies, and to rent, lease or let any portion of said premises to any party or parties at his discretion, hereby granting full power and authority to exercise each and every the rights, privileges and powers herein granted at any and all times hereafter with notice to the Assignor, and further, with power to use and apply said avails, issues and profits to the payment of any indebtedness or liability of the Assignor to the Assignee, due or to become due, or that may hereafter be contracted, and also to the payment of all expenses and the care and management of said premises, including taxes and assessments, and the interest on incumbrances, if any, which may in said attorney's judgment be deemed proper and advisable, hereby ratifying all that said attorney may do by virtue hereof.

GIVEN under MY hand and seal this 31ST day of JULY 19 96

EMILY JACKSON (SEAL)

STATE OF ILLINOIS

County of COOK

I THE UNDERSIGNED

a notary public in and for said County, in the State of Illinois, do hereby certify

that EMILY JACKSON, A WIDOW AND NOT SINCE REMARRIED personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as HER free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 31ST day of JULY 1996

Notary Public

This instrument was prepared by MECHELLE WILSON, FOR CREDICORP, INC. 4520 W LAWRENCE AVE CHICAGO IL 60630

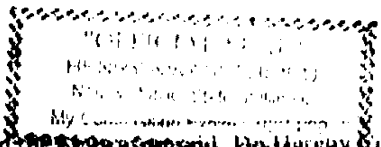
DEPT-01 RECORDING \$23.50
T#0001 TRAN 5040 08/02/96 15:07:00
4333 RC \*96-595480
COOK COUNTY RECORDER
DEPT-10 PENALTY \$20.00

96595480

Above space for Recorder's Use Only

Handwritten signature and date: Aug 20 96

Vertical stamp: COOK COUNTY CLERK



UNOFFICIAL COPY

Property of Cook County Clerk's Office

98595480