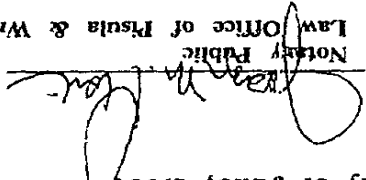


# UNOFFICIAL COPY

Notary Public  
Law Office of Pisula & Wrenn



IN TESTIMONY WHEREOF, I have hereunto set my hand this 30th day of June, 1995.

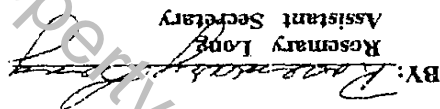
Before me, a notary public, in and for said county, personally appeared Sherry Behnke, Assistant Vice President and Rosemary Long, Assistant Secretary who acknowledge that they did sign the foregoing instrument and that the same is their free act and deed and the free act and deed of TMS Mortgage Inc., DBA The Money Store.

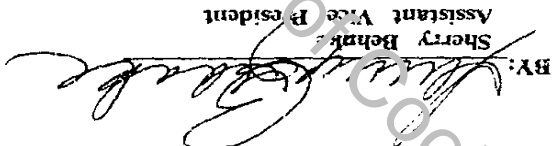
900369995

COUNTY OF COOK

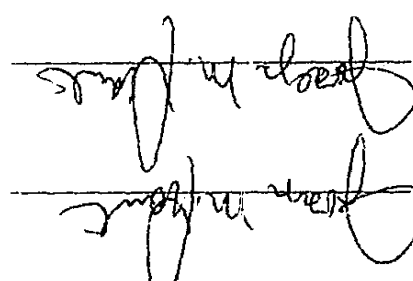
STATE OF ILLINOIS

SS:

BY:   
Rosemary Long  
Assistant Secretary

BY:   
Sherry Behnke  
Assistant Vice President

TMS Mortgage Inc., DBA The Money Store



Signed in the presence of:

IN WITNESS WHEREOF, the undersigned has hereunto set its hand this 30th day of June, 1995.

together with the Promissory Note secured thereby (without recourse) and referred to therein and all sums of money due and become due thereon.

recorded in Book \_\_\_\_\_  
in the amount of \$14,000.00  
dated June 30, 1995  
Nations Title Agency of Illinois, Inc.  
246 E. Janata Blvd. Ste. 300  
Lombard, IL 60148  
Page 95458978 954551 -Cook

WILLIE EUGEN JENKINS AND ELIZABETH M. JENKINS, HUSBAND AND WIFE  
1920 WASHINGTON ST., EVANSTON, IL 60202

A certain mortgage made by  
TMS Mortgage Inc., DBA The Money Store  
on real estate located in COOK County, State of Illinois  
and more particularly described as follows:  
DEPT-01 RECORDING \$23.50  
1±0014 TRAN 7552 08/02/96 14:34:00  
#6083 ÷ TD \*-96-595006  
COOK COUNTY RECORDER  
DEPT-10 PENALTY \$20.00

96595006

FOR VALUE RECEIVED, TMS Mortgage Inc., DBA The Money Store, a New Jersey Corporation, having office at 1990 East Algonquin Road #111, Schaumburg, Illinois 60173 does hereby sell, assign, transfer and set over unto The First National Bank of Boston, with offices located at 15 Westminster Street, Providence, RI 02903

## ASSIGNMENT OF MORTGAGE

023-102-00002420-6



# UNOFFICIAL COPY

## LEGAL DESCRIPTION

LOT 24 IN BLOCK 4 IN HARBERT AND RICHARD'S ADDITION TO SOUTH EVANSTON, A SUBDIVISION IN THE EAST 1/3 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. # 10-24-309-001

96595000

Property of Cook County Clerk's Office

### PREPARED BY AND RETURN TO

TMS Mortgage Inc., DBA The Money Store  
1990 East Algonquin Road #111  
Schaumburg, Illinois 60173