

UNOFFICIAL COPY

WHEN RECORDED MAIL TO: 96595105

ANTHONY STEWARD
CAROL E. STEWARD
11726 S. AVENUE J,
CHICAGO, IL 60617
Loan No: 1163344

. DEPT-01 RECORDING \$25.50
. T#0014 TRAN 7853 08/02/96 15:05:00
. #4189 + TD *-96-595105
. COOK COUNTY RECORDER

THIS INSTRUMENT
WAS PREPARED BY: LESLIE A. GRAVES

CROWN MORTGAGE COMPANY
41 WEST 95TH STREET
OAK LAWN, IL 60453

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ANTHONY STEWARD his/hers/ CAROL E. STEWARD, HIS WIFE their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 07-24-92 and recorded in the Recorder's Office of COOK County, in the State of IL, in book N/A of records on page N/A, as Document No. 92546417, to the premises therein described as follows, situated in the County of COOK State of IL to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 26-20-127-022-0000 Tax Unit No.

Witness Our hand(s) and seals(s), this 20TH day of JUN, 1996,

BY:

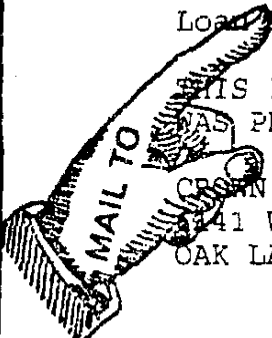
David W. Silha
Asst. Vice President

BY:

Mary Rihan
Asst. Secretary

ATTORNEY'S NATIONAL
TITLE NETWORK, INC

25
CORRECTION



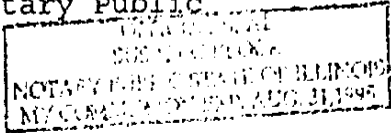
UNOFFICIAL COPY

STATE OF ILLINOIS)
)
COUNTY OF COOK)

On this 20th day of June, 1996, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Susan C. Block

Notary Public



96595105
50156596

Property of Cook County Clerk's Office

UNOFFICIAL COPY

LOT 22 IN AVENUE HOMES SUBDIVISION PHASE 5 BEING A SUBDIVISION OF LOTS 1 TO 17, BOTH INCLUSIVE, IN BLOCK 34 IN WHITFORD'S PART OF SOUTH CHICAGO, A SUBDIVISION OF THE EAST FRACTIONAL 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO, THE WEST 1/2 OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE RIGHT OF WAY OF THE SOUTH CHICAGO SOUTHERN RAILROAD, (EXCEPT THE DESIGNATED STREETS OR ALLEYS ON THE NORTH AND WEST SIDES OF THIS TRACT, AND EXCEPT THAT PART FALLING IN WHITFORD'S SUBDIVISION AFORESAID) ALL IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

90595105

UNOFFICIAL COPY

Property of Cook County Clerk's Office

98595105