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96595208

When Recorded Return To:
ACCUBANC MORTGAGE CORPORATION
P.O. BOX 809068
DALLAS, TEXAS 75380-9068

17615946-96045903K

DEPT-01 RECORDING \$25.00
T#0012 TRAN 1587 08/02/96 14:46:00
#2451 ER *-96-595208
COOK COUNTY RECORDER

ASSIGNMENT OF SECURITY INSTRUMENT

Data ID No: 204
Loan No: 08579021
Borrower: MICHAEL E. LATTNER
Permanent Index Number: 05132200180000

Date: Effective August 1, 1996

Owner and Holder of Security Instrument ("Holder"):
MORTGAGE RESOURCE GROUP, INC., A Corporation, which is organized and existing under the laws of the State of ILLINOIS

Assignee:
ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of the State of TEXAS,
12377 MERIT DR, #600, PO BOX 809089
DALLAS, TEXAS 75251

Security Instrument is described as follows:

Date: August 1, 1996
Original Amount: \$ 176,125.00
Borrower: MICHAEL E. LATTNER AND JENNIFER L. LATTNER, HIS WIFE
Lender: MORTGAGE RESOURCE GROUP, INC.
Mortgage Recorded or Filed on _____
as Instrument/Document No. 96595207
in Book _____, Page _____
of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS,

25/10

Property (including any improvements) Subject to Lien:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

PROPERTY ADDRESS: 607 HANNAH AVENUE, FOREST PARK, ILLINOIS 60150

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For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's right, title and interest in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

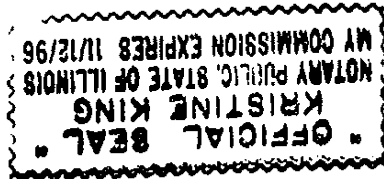
BOX 333-CTI

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UMCBRAKAL

(Page 2 of 2)

Prepared by: Middleberg Riddle & Gianna
2323 Bryan Street, Suite 1600
Dallas, Texas 75201
(214) 220-6300



Property of Clerk's Office

My commission expires: 11/12/96
Notary Public in and for _____
GIVEN UNDER MY HAND AND SEAL OF OFFICE this 1st day of AUGUST, 19 96

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared ANDY ROACH - vice president, the attorney in fact for assignor known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said MORTGAGE RESOURCE GROUP, INC., A Corporation, which is organized and existing under the laws of the State of ILLINOIS, and that (s)he executed the same as the act of such entity for the purposes and consideration therein expressed, and in the capacity therein stated.

State of ILLINOIS
County of DUPAGE
§
§
By: ANDY ROACH - VICE PRESIDENT
(Printed Name and Title)

MORTGAGE RESOURCE GROUP, INC.
BY ACUBANG MORTGAGE CORPORATION THE ATTORNEY IN FACT

(Seal)

IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s), if applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 007615946 HL
STREET ADDRESS: 607 HANNAH AVENUE
CITY: FOREST PARK COUNTY: COOK
TAX NUMBER: 15-13-220-018-0000

LEGAL DESCRIPTION:

LOT 6 IN THE SUBDIVISION OF LOTS 1, 2, 3, 4, 5 AND 6 IN HENRY G. FOREMAN'S SUBDIVISION OF BLOCK 1 IN J. D. LEHMER'S SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 LYING NORTH OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHERN PACIFIC RAILROAD AND THAT PART OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 LYING NORTH OF SAID RIGHT OF WAY AND EAST OF THE EASTERLY LINE OF LESPLAINES AVENUE OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

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