

UNOFFICIAL COPY

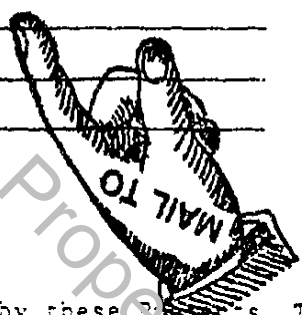
RELEASE DEED

96596401

MAIL TO:
PETER F. BURKE
9010 RIDGELAND
OAK LAWN, IL, 60453

NAME & ADDRESS OF TAXPAYER

DEPT-01 RECORDING \$23.50
T#0009 TRAN 3923 08/05/96 15:18:00
#0179 SK *-96-596401
COOK COUNTY RECORDER



RECORDER'S STAMP

2350

Know all Men by these presents, That A. J. SMITH FEDERAL SAVINGS BANK formerly known as A. J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

Peter F Burke - married to Abina Burke

of the County of Cook and State of Illinois, all the right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and NOTE bearing date the 2nd day of July, A.D. 1992, and recorded in the recorders office of Cook County, in the State of Illinois, in book of records on page _____, as document No. 92519364, and in book of records on page _____, as document No. _____, to the premises therein described as follows, to wit:

Lot 2 in block 3 in Arthur T. McIntosh and Company's Ridgeland a subdivision in the south half of the North East quarter of section 6, township 37 north, range 13, east of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index Number: 24-06-201-021
Property Address: 9010 S Ridgeland, Oak Lawn, IL 60453

situated in the village of Oak Lawn County of Cook and State of Illinois together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said A. J. SMITH FEDERAL SAVINGS BANK has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Corporate Secretary, the 17th day of May, A.D. 1996

A. J. SMITH FEDERAL SAVINGS BANK

By Martin J Connolly
Martin J Connolly Vice President

Attest: Donna J Manuel
Donna J Manuel Corporate Secretary

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RECORDED

RELEASE DEED

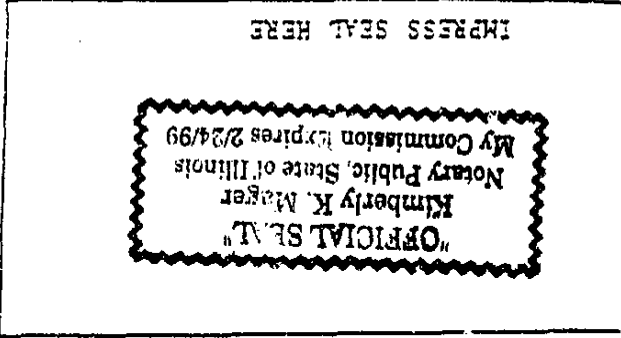
By Corporation

A. J. SMITH FEDERAL SAVINGS BANK

TO:

Property of Cook County Clerk's Office

8 e l e d e l
TITLE NETWORK, INC.
ATTORNEY'S NATIONAL



This document prepared by: A. J. SMITH FEDERAL SAVINGS BANK

Kimberly K. Mager
Notary Public

Given under my hand and Notarial Seal this 17th day of May 19 96.

I, the undersigned, a Notary Public in and for said County, in the State of Illinois, DO HEREBY CERTIFY, that Martin J. Cornoliz Vice President of A. J. SMITH FEDERAL SAVINGS BANK and Donna J. Manuel Corporate Secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Corporate Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that she as custodian of the Corporation Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as her own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Sealed

STATE OF ILLINOIS
County of COOK