96596540

. DEPT-01 RECORDING

\$23.00

- . T40009 TRAN 3903 08/05/96 10:09:00
- . \$9982 \$ SK *-- 96-596540
 - COOK COUNTY RECORDER

REIN 8544 Prepared By Carol Hendrix

Resource Burkshares Mortgage Group, Enc. & Investors Services. 7909 Parklane Road Columbia, SC 29021 STATE OF ILLINOIS COUNTY OF COOK

Loan No. 791669

23.00

RELEASE OF MORTGAGE

Date of Mortgage: JANUARY 12, 1996

DOCUMENT NO.: 96-051484 Recorded on: JANUARY 19, 1996

Face Amount Secured: \$140,000.0)

Granton (m): GARO M. KASIAN AND NATALIL B. KASHIAN, HUSBAND AND WIFE Given Wo: THE WILLIAM BLOCK COMPANY

Property Description:

LOT 13 IN SURREY MEADOWS, BEING A SUBDIVISION III THE NORTHEAST 1/4 OF SECTION 21 AND THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 24, 1987 AS DOCUMENT 87-522, 492, IN COOK COUNTY, ILLINOIS.

510-600 -18-90 mild

Property Address: 26 W. LARKSPUR LANE, STREAMWOOD, IL 60107

Makers of Note: GARO M. KASHIAN AND NATALI! B. KASHIAN, HUSBAND /MI WIFR

Date of Note: JANUARY 12, 1996 Amount: \$140,000.00

I/We holder(s) of the above mentioned note(s) secured by the above mentioned mortgage to be produced before the Recorder herewith, do hereby certify that the same has/have been paid in full and the lien therein created and retained is hereby released.

BOX 169

36596540

KARANTAN

Property of Cook County Clerk's Office

Resource Bancshares Mortgage Group, Inc.

William Morgan Vice President

Carol Hendrix

Mi :ness

MAYOTO:

GARC KA SHAN

abw. LARKSPUR

STREAMWOOD, IL. 60807

Personally appeared before me, the undersigned authority in and for the said County and State, the within named William Morgan, who is the Vice President, and Carol Hendrix, Witness of Resource Bancshares Mortgage Group, Inc., located in Columbia, South Carolina, who acknowledged that he/she signed, sealed and delivered the foregoing instrument of the date

named herein as the act and deed of said Corporation, he/she having been duly authorized and was witnessed so to do.

Given under my hand and official seal, this 12TH day of JUNE, 1996.

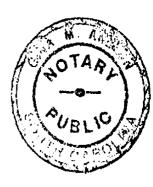
i m. From Gina M. Andren, Notary Public

STATE OF SOUTH CAROLINA

COUNTY OF RICHLAND

My Commission Expires July 27, 2004.

Prepared by and Return to: Carol Hendrix & Resource Bancshares Mortgage Group, Inc. 7909 Parklane Road, Columbia S. C. 29223



Property of Cook County Clark's Office