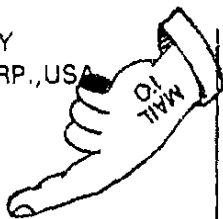


# UNOFFICIAL COPY

96596842

RECORDING REQUESTED BY  
ADVANTA MORTGAGE CORP., USA



When Recorded Mail To:  
MILDRED V GREEN  
RITA HARRIS  
1437 SOUTH SPAULDING  
CHICAGO IL 60623

Loan No.: 1847763

SEP1-01 RECORDING \$25.50  
12222 TRAN 3577 08/05/96 09:12:00  
12490 ; I.R. #--96-596842  
COOK COUNTY RECORDER

## State Of Illinois SATISFACTION

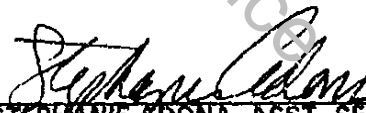
KNOW ALL MEN BY THESE PRESENTS that Advanta Mortgage Corp., USA, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:	MILDRED VIRGINIA GREEN AND RITA HARRIS, AS JOINT TENANTS
Original Mortgagee:	ONE STOP MORTGAGE, INC.
Dated:	NOVEMBER 16, 1995
Date Recorded:	DECEMBER 8, 1995
Book:	---
Page:	---
Document/Instrument #:	95-853854
Property Address:	1437 SOUTH SPAULDING, CHICAGO, IL 60623
Parcel ID No.:	16-23-220-016
County:	COOK
State:	Illinois
Legal Description:	SEE ATTACHED LEGAL

96596842

IN WITNESS WHEREOF, Advanta Mortgage Corp., USA, by the officer duly authorized, has duly executed the foregoing instrument on June 14, 1996.

Advanta Mortgage Corp., USA

  
STEPHANIE ADONA, ASST. SECRETARY

25.50  
Call

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11/11/2011

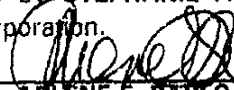
Property of Cook County Clerk's Office

98596892

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State of California}  
County of San Diego}

The foregoing instrument was acknowledged before me this June 14, 1996 by STEPHANIE ADONA, ASST. SECRETARY of Advanta Mortgage Corp., USA, a corporation, on behalf of the corporation.



ARLENE F. PABLO, Notary Public

My Commission Expires: MAY 4, 1996



Prepared by: ALS

Advanta Mortgage Corp., USA  
16875 W. Bernardo Dr.,  
San Diego, CA 92127

JLAMC 103/96/EH

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98555642

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RECEIVED

JUL 05 1996

DOC CONTROL

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EXHIBIT "C"

LOT 19 IN SHAW AND OTHERS, SUBDIVISION OF BLOCK 6 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTH EAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 WHICH LIES NORTH OF THE CENTER OF LOGDEN AVENUE OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 16-23-220-016

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