

UNOFFICIAL COPY

PREPARED BY:
BOBBIE LASKOWSKA
MORTGAGE SQUARE INC.

96596254

5618 W. MONTROSE
CHICAGO, ILLINOIS 60634
AND WHEN RECORDED MAIL TO
MORTGAGE SQUARE INC.

5618 W. MONTROSE
CHICAGO, ILLINOIS 60634
LOAN NO. 4311346

DEPT-01 RECORDING \$23.50
T#0014 TRAN 7867 08/05/96 14:54:00
#6472 # JW *-96-596254
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FT MORTGAGE COMPANIES, D/B/A SUNBELT NATIONAL MORTGAGE
A KANSAS CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
JAIME PEREZ and SANDRA E. PEREZ, HUSBAND AND WIFE

and dated 7/24/96 to MORTGAGE SQUARE INC.
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 5618 W. MONTROSE, CHICAGO, ILLINOIS 60634

and recorded in Book/Volume No. , page(s) , as Document No.
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 424 IN KOESTER AND ZANDER'S THIRD SECTION LINE ADDITION IN THE SOUTHWEST
1/4 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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79590
GIT
AUG 05 1996
96596253

PIN 13-27-123-025-356
ALSO KNOWN AS: 2836 N. KILPATRICK, CHICAGO, ILLINOIS 60639
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On July 24th, 1996 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

CHRISTOPHER DRABIK

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

PRESIDENT

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC COOK COUNTY

My Commission Expires 4-18-2000

DOC PREP, INC. 10/94

MORTGAGE SQUARE INC.

By: Christopher Drabik

Its: PRESIDENT

By: _____

Its: _____

Witness: _____

Bobbie Laskowska



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Property of Cook County Clerk's Office

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