

# UNOFFICIAL COPY

DEPT-01 RECORDING \$25.50  
 T#0008 TRAN 2601 03/05/96 14:44:00  
 #8448 ÷ BJ #-96-597411  
 COOK COUNTY RECORDER



06597411

When Recorded: PNC MORTGAGE  
 Mail To: 539 SOUTH 4TH AVENUE  
 P.O. BOX 37560  
 LOUISVILLE, KY 40233-7560  
 Loan No.: 0000090357243/NICKISCH

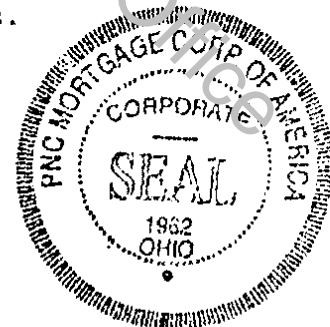
**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**  
 IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: REINHARD M NICKISCH & CYNTHIA A. NICKISCH, HUSBAND/WIFE  
 Mortgagee: PNC MORTGAGE CORP. OF AMERICA  
 Prop Addr: 401 CEDARCREST DRIV  
 SCHAUMBURG IL 60193  
 Date Recorded: 10/07/94  
 State: ILLINOIS  
 Date of Mortgage: 09/23/94  
 Loan Amount: 149,640  
 Document#: 94-867924  
 L.I.N. No.: P.O.P.  
 City/County: COOK  
 Book:  
 Page:

Previously Assigned: NONE  
 Recorded Date: Book: Page:  
 Brief description of statement of location of Mortgage Premises.

COOK COUNTY, IL  
 L.I.N. # 07-2B-215-001

Dated: APRIL 18, 1996  
 PNC MORTGAGE CORP. OF AMERICA  
 /K/A SEARS MORTGAGE CORPORATION



By: Judy A. Gollmer  
 Judy A. Gollmer  
 Vice President

Attest: Angie P

\$25.50  
 S.A.T.A

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Witness

Property of Cook County Clerk's Office

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Loan No.: 0000090357243/NICKISCH

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

} ss

On this APRIL 18, 1996, before me, the undersigned, a Notary Public in said State, personally appeared Judy A. Golliber and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and PNC MORTGAGE CORP. OF AMERICA respectively, on behalf of and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

*Joyce Baumgardner*  
Notary Public

PREPARED BY:  
HEATHER S. BAXTER  
539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40202-2531

Joyce Baumgardner, Notary Public  
State at Large, Kentucky  
My Commission Expires 5/5/99

38897417

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Property of Cook County Clerk's Office

ET:46896

RECORD AND RETURN TO:  
PNC MORTGAGE CORP. OF AMERICA  
565 LAKEVIEW PARKWAY  
SUITE 210  
VERNON HILLS, IL 60061

**UNOFFICIAL COPY**

PNC

94867924

DEPT-01 RECORDING \$35.5  
750000 TRAN 9663 10/07/94 12:31:00  
48836 + C.J \* -94-86792  
COOK COUNTY RECORDER

MAIL TO →

(Space Above This Line For Recording)

**PAID IN FULL**

RECEIVED  
OCT 21 1994

**MORTGAGE**

LENDER'S # 09-03-57243

THIS MORTGAGE ("Security Instrument") is given on  
REINHARD M. NICKISCH AND CYNTHIA A. NICKISCH, HUSBAND AND WIFE

SEPTEMBER 23, 1994 . The mortgagor is

("Borrower"). This Security Instrument is given to PNC MORTGAGE CORP. OF AMERICA

which is organized and existing under the laws of THE STATE OF OHIO, and whose  
address is 440 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

("Lender"). Borrower owes Lender the principal sum of

ONE HUNDRED FORTY-NINE THOUSAND SIX HUNDRED FORTY DOLLARS AND ZERO CENTS

Dollars (U.S. \$149,640.00). This debt is evidenced by Borrower's note dated the same date as this Security  
Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on  
OCTOBER 1, 2024

This Security Instrument secures to Lender: (a) the repayment of the debt  
evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all  
other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c)  
the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this  
purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in  
COOK County, Illinois:

LDT 466 IN TIMBERCREST WOODS, UNIT 8-B, BEING A SUBDIVISION IN THE NORTHEAST  
1/4 OF SECTION 28 AND THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH,  
RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 07-28-215-001

94867924

9809711

Handwritten initials/signature

which has the address of 401 CEDARCREST DRIVE, SCHAUMBURG  
Illinois 60193 ("Property Address");  
(Zip Code)

PMI CERT# - 7903732

PMI COMPANY - MORTGAGE GUARANTY INSURANCE COMPANY (MGIC)

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

Page 1 of 6

Form 3014 9/90

GR(IL) (2/05)

VMP MORTGAGE FORMS • (513)293-9100 • (800)521-7291 XC1800DAAA .05

Amended 5/93

XC18000

Initials (A) [Signature]

Handwritten vertical text: Jand... 922309-06

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