

WHEN RECORDED MAIL TO:

MIDWEST INDEPENDENT BANK
123 E. CAPITOL, 2nd FLOOR
JEFFERSON CITY, MO 65101

DEPT-01 RECORDING \$23.00
T30012 TRAM 1604 08/05/96 10:55:00
\$2740 + ER # -96-597787
COOK COUNTY RECORDER
DEPT-10 PENALTY \$20.00

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FEDERAL NATIONAL MORTGAGE ASSOCIATION (Assignor/Trustee) in consideration for value received, hereby grants, assigns and transfers to: MIDWEST INDEPENDENT BANK (Assignee) all beneficial interest under that certain Mortgage/Deed of Trust dated the 5TH 1994, from MABEL L. WILLIAMS, MARRIED TO MELVIN W. WILLIAMS, Borrower(s) in the principal sum of SIXTY-NINE THOUSAND TWO HUNDRED AND 00/100 Dollars (\$ 69,200.00)

and recorded/filed on the 11TH day of MAY, 1996, as Document Number 9442334 in Book No. Page in the Official Records of the Office of the Recorder of Titles in COOK County, State of ILLINOIS on real estate legally described as:

74 97 921 (1)

Jan 23

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|---------------------------------------|--|
| Tax I.D. Number 11-19-405-015-1039 | Commonly known as (street address, city, state, zip) 835 JUDSON AVENUE #508, EVANSTON, IL 60202 |
|---------------------------------------|--|

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

JUL 09 1996

Dated

Noel J. Mangan
Authorized Signature Title

NOEL J. MANGAN Vice President

Marilyn A. Guntorius
Authorized Signature Title

MARILYN A. GUNTORIUS Assistant Secretary

Illinois

STATE OF MISSOURI
County of Cook

(Corporate Seal)

96597787

JUL 09 1996

On JUL 09 1996 before me the undersigned, a Notary Public in and for said county and state personally appeared NOEL J. MANGAN and MARILYN A. GUNTORIUS personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument as Vice President and Assistant Secretary on behalf of: FEDERAL NATIONAL MORTGAGE ASSOCIATION and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

Witness by hand and official seal

(Notary Seal)

Signature

Vicki J. Pohlit
ANTONIO ROMERO Vicki J. Pohlit

OFFICIAL SEAL
VICKI J POHLIT
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. JULY 26, 1998

My commission expires:

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 007497921 SK
STREET ADDRESS: 835 JUDSON, #508
CITY: EVANSTON COUNTY: COOK
TAX NUMBER: 11-19-403-015-1039

LEGAL DESCRIPTION:

UNIT NUMBER 508 IN THE 835 JUDSON CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF LAND, (HEREINAFTER REFERRED TO AS PARCEL): LOT 1, IN THE PLAT OF CONSOLIDATION OF LOTS 4 TO 7, IN BLOCK 9, IN WHITE'S ADDITION OF EVANSTON, IN THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A", TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP, MADE BY CENTRAL NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 1, 1963, AND KNOWN AS TRUST NUMBER 15362. AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 16, 1974, AS DOCUMENT NUMBER 22549469; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

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