

Prepared by:

JUDITH P. SMART
350 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610

96597849

DEPT-01 RECORDING \$23.00
T40012 TRAH 1604 08/05/96 11:10:00
#2803 : ER * -96-597849
COOK COUNTY RECORDER

and When Recorded Mail To

PRISM MORTGAGE COMPANY
350 WEST HUBBARD-SUITE 222
CHICAGO
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 770001296

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLAGSTAR BANK, FSB
2600 TELEGRAPH ROAD-SUITE 100
BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 26, 1996
executed by BERDICE RICHARDSON UNMARRIED

to PRISM MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 350 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No.

No. , COOK

County Records, State of ILLINOIS
(See Reverse for Legal Description)

hereinafter as follows:

Commonly known as 2118 WEST GARFIELD, CHICAGO, ILLINOIS 60609

96597849

as Document described

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On JULY 26, 1996 before

(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

KURT BOKENKAMP

known to me to be the VICE PRESIDENT

and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

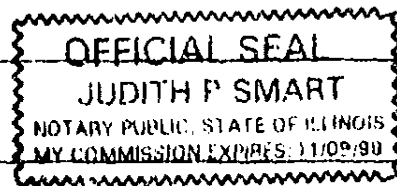
Notary Public

By: KURT BOKENKAMP
Its: VICE PRESIDENT

By:

Its:

Witness:



My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTT

FLGT 9661391 30F3

23.00

96597849

UNOFFICIAL COPY

DPS 049

Property of Cook County Clerk's Office

96597849

20-0-028
321-028

LOT 25 IN COLLINS AND MORRIS' SUBDIVISION OF LOTS 29 AND 32 (EXCEPT THE EAST 5 ACRES AND THE WEST 50 FEET THEREOF) IN IGLEHART'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION