UNOFFICIAL COPY

COMMUNITY SAVINGS BANK

| a corporation existing under the laws of the State | 96597137 |
|---|---|
| of Illinois, for and in consideration of One Dollar, | |
| and for other good and valuable considerations, the | 407. 14 |
| receipt whereof is hereoy confessed, does hereby | . DEPT-01 RECOMPING \$23.00 |
| Remise, Convey, Release and Quit-Claim unto | _ 196866 TRAN 6477 08/05/98 10:52300 |
| STANISLAW KOWALSKI AND MARIANNE KOWALSKA, HIS WIFE, | 、 \$5352 st JAL ギータムービタフェビア 、 COOK COUNTY RECORDER |
| of the County of and State of Illinois, all the ri | ight, title, interest, claim or demand whatsoever |
| it may have acquired in chrough or by certain mortgage deed bearing de | |
| A.D. 19 93, and recorder in the Recorder's Office of COOK | County, in the State of Illinois, xix |
| Volumexxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx | ient No. 93812903 |
| іныныжухакыйниямакыных уросшь таура | _ to the premises therein described, situated in |
| the County of and State of Illinois, as follows | s, to-wit: |
| LOT THIRTY (30) (EXCEPT THE SOUTH LASTERLY TWELVE (31) (EXCEPT THE NORTHEASTERLY SEVEN (7) FEET THEREOF) JEFFERSON SUBDIVISION BEING A SUBDIVISION OF THAT PART NORTHEAST QUARTER (NEL) OF SECTION EIGHT (8), TOWNSHIP EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING PETWEEN NO AVENUE, (EXCEPT 70/100 ACRES SOUTH OF AND ADJOINING BLILLINOIS; | IN BLOCK ONE (1) IN L. E. CRANDALL'S OF THE WEST HALF (W1) OF THE P FORTY (40) NORTH, RANGE THIRTEEN (13), DRWOOD PARK AVENUE AND MILWAUKEE |
| PERMANENT INDEX NUMBER: 13-08-202-039. | 96597137 |
| PROPERTY COMMONLY KNOWN AS: 5517 N. MONITOR AVENUE | |
| IN TESTIMONY WHEREOK The said COMMUNITY | This inshument prepared under the supervision of EATTUR NEVILLE, Attorney 4601 W. Belmont Av. Chicago Illinois 60643 |
| in the termont with the said | be affixed, and these presents to be signed by its |
| | sst. Secretary-Treasures, this 24th day |
| ofJUNE | , A.D. 19 <u>96</u> . |
| , CQMMUNIT | y savings bank BOX 331 |
| 8, Kallerelle Dura | Asst. Vice President |
| Allesi: | Asst. Secretary-Treasurer |
| | ASE SHALL BE FILED WITH THE |
| idii iiir Liigiraildia di iiir galarii, iiilo iirrti | VAL ANUTE DE LIPER MILLI SHE |

RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

| STATE OF ILLINOIS COUNTY of COOK | FIGIF | AL COP | I | | |
|---|---|--|--|---|-----------------------------------|
| County of COOK | JOANN SONOI | Α | , a Notar | y Public is | n and |
| for said County in the State aforesaid, DO | HEREBY CERT | IFY that <u>KATHER</u> | INE R. SWAN | SON | |
| personally known to me to be the Assi | . Vice Presider | it of the COMMUN ally known to me to b | IITY SAVING | S BANK | and |
| of said corporation whose names are subscribe and severally acknowledged that as such Asst. the said instrument of writing as Asst. Vice F the corporate seal of said corporation to be so of said corporation as their free and voluntarion the uses and purposes therein set forth. | ned to the forego Vice President at President and Ass a fixed thereto, 1 | ing instrument, appear nd Asst. Secretary- Xxx st. Secretary- Xxxxuusex pursuant to authority (| ed before me the signer of said corpora given by the Board | is day in pe ed and delivition and ca ard of Dire | erson vered aused ectors |
| GIVEN unger my hand and notarial so | el, this <u>2</u> | 4th day of | JUNE, A | D. 19 | 96 |
| | | on the Ja | | | |
| 700. | | Notary | Public | | |
| | | | | | |
| | 004 Co | "OFFICE JO ANN Notary Public, My Commissio | IAL SEAL" I SONDDA State of Illinois I Expires 3/8/99 | | |
| · · · · · · · · · · · · · · · · · · · | II | The Contraction of the Contracti | | | 11 |
| | L. | | | | |
| • | LAON #1374-7.6 | 3 C & 8 | 11 | | |
| | 137 | COMMUNITY SAVINGS BANK 4801 West Belmont Avenue Chicago, Illinois 60641 Phone: 312-685-5300 | No | | 3 |
| 40 th GO BE | 4-7. | NIT) lest E 312- | •• | A | Box |
| , v. v. v. v. | 6 | SA) Selm Selm 685- | 120 | | |
| 0. | | VING ont / 606 5300 | 25847 | | |
| | | S B/ | 77 | | , |
| · | | re ANK | | RELEASE DEEL | 5 |
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Box BOX 331