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96597313

96289862

HARBOR FINANCIAL MORTGAGE CORPORATION
340 N. SAM HOUSTON PARKWAY E., SUITE 100
HOUSTON, TEXAS 77060

TRANSFER OF LIEN . DEPT-01 RECORDING \$23.50
. T#0008 TRAN 2558 08/05/96 11:19:00
. #8336 # B.J. #-96-597313
. COOK COUNTY RECORDER

THE STATE OF ILLINOIS)
COUNTY OF COOK) KNOW ALL MEN BY THESE PRESENTS:

THE UNDERSIGNED, THE OWNER AND HOLDER OF THAT CERTAIN PROMISSORY NOTE (THE "NOTE") IN THE ORIGINAL PRINCIPAL SUM OF \$112500.00, DATED JUNE 30, 1995, EXECUTED BY BRIAN J. MCMANUS JR. AND DENA R. MCMANUS, HIS WIFE, (THE "BORROWER(S)"), AND PAYABLE TO THE ORDER OF NEW AMERICA FINANCIAL, INC., WHICH IS SECURED BY THAT CERTAIN DEED OF TRUST DATED OF EVEN DATE THEREWITH, RECORDED IN DOC. #95442911, COVERING THE PROPERTY LOCATED IN COOK COUNTY, ILLINOIS, WHICH IS MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF.

FOR AND IN CONSIDERATION OF TEN AND 00/100 DOLLARS (\$10.00) AND OTHER GOOD AND VALUABLE CONSIDERATION, THE RECEIPT AND SUFFICIENCY OF WHICH ARE HEREBY ACKNOWLEDGED, HAS TRANSFERRED, SOLD, ASSIGNED AND CONVEYED, AND BY THESE PRESENTS DOES HEREBY TRANSFER, SELL, ASSIGN AND CONVEY UNTO TEXAS INDEPENDENT BANK, A STATE BANK (THE "ASSIGNEE") THE NOTE AND ALL SECURITY THEREFORE, INCLUDING, WITHOUT LIMITATION, SAID DEED OF TRUST.

THIS TRANSFER OF LIEN IS WITHOUT RECOURSE ON THE UNDERSIGNED.

EXECUTED ON THE DATE SET FORTH IN THE ACKNOWLEDGEMENT HERETO, TO BE EFFECTIVE AS OF DECEMBER 31, 1995.

HARBOR FINANCIAL MORTGAGE CORPORATION,
A TEXAS CORPORATION

Nannat Vivard
WITNESS
Lisa Martin
WITNESS

DEPT-10 PENALTY \$20.00
NAME: Brenda Bearden
TITLE: VICE PRESIDENT
DEPT-01 RECORDING \$23.50

THE STATE OF TEXAS)
COUNTY OF HARRIS)

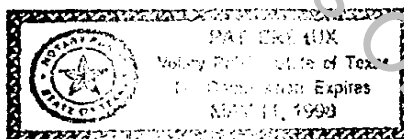
T#0008 TRAN 5714 04/17/96 16:20:00
#2573 # B.J. #-96-289862
COOK COUNTY RECORDER
DEPT-10 PENALTY \$20.00

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE 31ST DAY OF DECEMBER, 1995 BY BRENDA BEARDEN, VICE PRESIDENT OF HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION, ON BEHALF OF SAID CORPORATION.

This Assignment is being Re-Recorded to Establish the correct chain order.

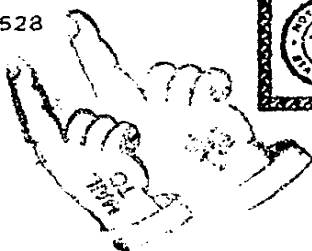
Tat Beaus
NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

GRANTEE'S ADDRESS AND AFTER RECORDING RETURN TO:
TEXAS INDEPENDENT BANK
P. O. BOX 560528
DALLAS, TEXAS 75356-0528



96597313

FMC LOAN # 2293868
270721



96289862

96289862

Handwritten calculation:
T-23.50
P-20.00
43.50
jm

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2025-01-01

Property of Cook County Clerk's Office

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2025-01-01

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Loan No.: 2293868

McManus 2293868

EXHIBIT "A" TO THE SECURITY INSTRUMENT - LEGAL DESCRIPTION
UNIT NUMBER 1 IN 1815 NORTH ORCHARD CONDOMINIUM, AS DELINEATED ON A
SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: PARCEL 1: THE
WEST 124 FEET OF LOTS 2 AND 3 IN KERFOOTS SUBDIVISION OF THE WEST 3/4
OF THE NORTH 1/2 OF LOT 15 IN BLOCK 2 IN SHEFFIELD'S ADDITION TO
CHICAGO IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP
40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK
COUNTY, ILLINOIS.

PARCEL 2:

THE WEST 124 FEET OF THE SOUTH 1/2 OF LOT 15 (EXCEPT THE SOUTH 16 FEET
TAKEN FOR AN ALLEY) IN BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO IN
THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF
THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A"
TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25837564
WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK
COUNTY, ILLINOIS.

PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 6, A LIMITED COMMON
ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION
AFORESAID RECORDED AS DOCUMENT NUMBER 25837564 IN COOK COUNTY,
ILLINOIS.

PERMANENT TAX ID NO: 14-33-302-139-1001

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01-1-2014

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