UNOFFICIAL COPY Loan No.: 2217545 POOC # 270717

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ASSIGNMENT AND TRANSFER OF LIEN

THE STATE OF	Illinois			
COUNTY OF	Cook	96597320		23.50
That Net	ew America Fina		. T+0008 TRAN 2558 08/05/96 11:21: - +8350 + BJ *- タムーラタフラ COOK COUNTY RECORDER	
Dalla	as , an	nd State of Texas	alled transferor, of the County/Parish of , for and in consideration of TEN AND	
	RS CASH, AND OTH	HER GOOD AND VALUABLECONSI		
		MORTGAGE CORPORATION		
Assigned and by the indebtedness.	thes: resents does	Sell, Convey, Transfer and Assign un	d, has this day Sold, Conveyed, Transferred and unto the said transferee the hereinafter described	
AND trans or held by transfer TO HAVE indebtedness toget privileges, titles an indebtedness.	ror in the inclination E AND TO HULD of the with all and sin not interest in and to	er described land by virtue of said in unto the said transferee, transferee' ingular the following mentioned lien a o said land, which transferor has by	sferee all the rights, title, interest and liens owned indebtedness herein conveyed and assigned. Se's heirs and assigns the following described in and any and all liens, rights, equities, remedies, by virtue of being legal holder and owner of said	
	DEBTEDNESS, LIEN in promissory note	NS AND LANDBEING DESCRIBED A	DAS FOLLOWS: unmarried woman and Jacqueline M. Zdzierski, an	
unmarried woman	п рошьогу	Executed by		0.00
and payable to the	e order of New A	America Financial Inc.		
Said note New America F	in monthly installment being secured by S Financial, Inc.		herewith to , Lender,	
and secured by th	Cook	pressed, on the following described County, Illinois		
	See Exhibit	'A' attached hereto and ma	made a part hereof.	
		,	TŚ	
EXECUTED withou	it recourse on the i	undersigned to be effective on the		
		New America	Financial, Inc.	
		By:	Con Zubel \$ 96597320	
			IEDELL, ASST. VICE PRESIDENT	
THE STATE OF T	- 11		•	
COUNTY/PARISH	OI*	agh	City City	
This instrum	nent was acknowled	dged before me this day o	of <u>Une</u> , 19 10, by	
on behalf of said er Please Return	a Financial, In entity 1 to: Financial, Inc.		E PRESIDENT BOOTROTC	÷
8115 Preston l Dallas, TX 75	Road #500 *		Public - State of TEXAS	
ASSIGNMENT AND TR	3/	43.50 Page 1 of 1	SANDRA R. BOOTPETCH NOTARY PUBLIC State of Texas Comm Exp. 09-12-96 LASSIGN 4/94 4/2	-
		ALATON TO THE RESIDENCE OF THE PARTY OF THE	NEOFINE TOTAL	-^フハ

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Property of Cook County Clark's Office



Loan No.: 2217545

EXHIBIT "A" - LEGAL DESCRIPTION

LOT 29 IN HULBERT'S HAYES AVENUE SUBDIVISION OF THE WEST 157.53 FEET OF LOT 8 AND THE EAST 174.61 FEET OF LOT 9 OF SUPERIOR COURT COMMISSIONER'S PARTITION OF THE SOUTH 1/2 OF THE SOUTH 85 ACRES OF THE NORTHWEST 1/4 OF SECTION 5 AND THE SOUTH 1/2 OF THE EAST 17 ACRES OF THE SOUTH 85 ACRES OF THE NORTHEAST 1/4 OF SECTION 6, ALL IN TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE SOUTH 33 FEET OF SAID WEST 157.55 FEET AND EXCEPT THE SOUTH 33 FEET OF SAID EAST 174.61 FEET) IN COOK COUNTY, 96597320 ILLINOIS.

P.I.N.: 16-05-124-023

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