

UNOFFICIAL COPY

06598468

DEPT-01 RECORDING

\$23.50

Ln #5050984
PIF 5-17-96
When recorded return to:
HAMILTON FINANCIAL CORPORATION
PO BOX 1648
SCOTTSBLUFF NE 69363-1948

TRAN 2633 08/05/96 16:04:00

8524 B J * - 96 - 578468

COOK COUNTY RECORDER

NOTE: This space is for RECORDERS USE ONLY

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Mortgagor: SEAN M. SHERIDAN, A BACHELOR
Mortgagee: GN MORTGAGE CORPORATION, WISCONSIN CORPORATION
Date of Mortgage: MARCH 15, 1993
Date Recorded: MARCH 31, 1993
Loan Amount: \$78300.00
Document # 93235627 PIN # 14-17-401-049-1015

LEGAL DESCRIPTION ATTACHED

and recorded in the records of COOK County, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on June 20, 1996.

HAMILTON FINANCIAL CORPORATION, a California Corporation
FKA Hamilton Savings Bank, F.S.B. &/or Hamilton Service Corporation

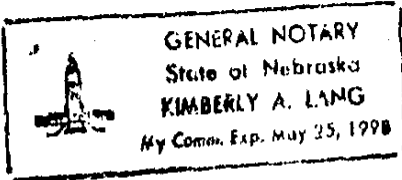
STATE OF NEBRASKA
COUNTY OF SCOTT'S BLUFF

Melvin M. Westphal Vice President

On this June 20, 1996, before me, the undersigned, a Notary Public in said State, personally appeared Melvin M. Westphal, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President, on behalf of Hamilton Financial Corporation, A California Corporation and acknowledged to me, they, he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purpose therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official Seal
My Commission Expires 5-25-98

Notary



23 50

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2/14/2011

Property of Cook County Clerk's Office

001-50236

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STREET ADDRESS: 4210 N. KENMORE

UNIT 3D

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-17-401-049-1016

LEGAL DESCRIPTION:

UNIT 3-D, IN BUENA PARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 1/2 OF THE EAST 125 FEET OF LOT 20 AND THAT PART OF LOTS 21, 22 AND THE SOUTH 1/2 OF LOT 20 WHICH LIES EAST OF A LINE 55 FEET EAST OF AND PARALLEL TO THE WEST LINE OF LOTS 20, 21 AND 22 IN BLOCK 3 IN BUENA PARK IN SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM FILED AS LR 3897520 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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