UNOFFICIAL COPY

Ln. #5051438
PIF 5-2-96
When recorded return to:
HAMILTON FINANCIAL CORPORATION
PO BOX 1948
SCOTTSBLUFF NE 69363-1948

06598470

DEPT-01 RECORDING

\$27,50

T40008 TRAN 2632 08/05/96 16:05:00

* \$8526 + BJ *-96-598470

COOK COUNTY RECORDER

NOTE: This space is for RECORDERS USE ONLY

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described be on, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Mortgagor: <u>STEVEN A WEINSWIG AND SUSAN B WEINSWIG</u>, <u>HUSBAND AND WIFE</u>
Mortgagee: <u>GN MORTGAGE CORPORATION</u>. A WISCONSIN CORPORATION

Date of Mortgage: APRIL 28, 1993

Date Recorded: MAY 5, 1993, OCTOBER 4, 1913

Loan Amount: \$172000.00

Document #93337193, 93790791

PIN #14-53-127-011-1006

LEGAL DESCRIPTION ATTACHED

and recorded in the records of COOK. County, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on June 12: 4996.

HAMILTON FINANCIAL CORPORATION & California Corporation FKA Hamilton Savings Bank, F.S.B. &/or Hamilton Service Corporation

STATE OF NEBRASKA COUNTY OF SCOTTS BLUFF

Walvin W. WestphaWice Presidence

On this June 12, 1996, before me, the undersigned, a Notary Public in said State, personally approved Melyin M. Westphal, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as <u>Vice President</u>, on behalf of <u>Hamilton Financial Corporation</u>. A <u>California Corporation</u> and acknowledged to me, they, he/she, as such officer, being authorized so to do, executed the foregoing instrument for the ourpose therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official Seal My Commission Expires <u>5-25-98</u>

GENERAL NOTARY Sicter of Nichroska LIMBELLY A. LANG

My Comm. Exp. 7-11, 25, 1996

otary

J. 1

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Property of Cook County Clerk's Office

Philosoppi

COOK COUNTY, ILLINOIS FILED FOR RECORD

AFTER RECORDING PLEASE MAIL TO:

93 MAY -5 PM 2: 49

93337193

ON MORTGAGE CORPORATION 6700 FALLBROOK AVE., STE. 293 WEST HILLS, CA 91307

93790791

4

173 168C

LOAN NO. 0729334

[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE ("Security instrument") is given on

APRIL 20, 1993

. The mortgagor is

STEVEN A WEINSWIG AND SUSAN & WPINSWIG, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to

GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION

which is organized and existing under the laws of THE STATE OF WISCONSIN 6700 FALLBROOK AVE., STE. 293, WEST HILLS, CA 91307 Sepand whose

"Lender"). Borrower owes Lender the principal sum of

ONE HUMDRED SEVENTY TWO THOUSAND AND 00/100

Deltars (U.S. \$ 172000.00

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on JUNE 01, 1998 . This Security Instrument secures to Lender: (a) the repsyment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Regrower's covenants and agreements under this source Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

UNIT 3-S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 2004-2006 TOWE STREET CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24410386, IN SECTION 33, TOWNSHIP 40 NORRTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 14-33-127-011-1006

* HOWE

THIS INSTRUMENT NEEDS TO BE RE-RECORDED TO CORRECT THE STREET NAME.

CHICAGO

[Street, City],

Illinois

which has the address of 2004 N HOWE STREET UNIT 3 60614

("Property Address");

[Zip Code]

ILLINOIS - Single Family - Famile Mac/Freddle Mac UNIFORM INSTRUMENT

VMP MORTGAGE FORMS - (313)293-8100 - (909)521-7291

Form 3014 9/90 Amended 5/91

95557197

-6R(IL) (9105)

Peac 1 of 6

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Act Surger