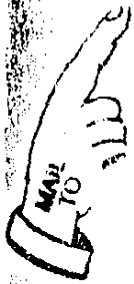


UNOFFICIAL COPY

06598473

DEPT-01 RECORDING \$23.50
TRAN 2632 08/05/96 16:05:00
#8529 : B.J * - 96-598473
COOK COUNTY RECORDER

Ln. #5057641
PIF 5-2-96
When recorded return to:
HAMILTON FINANCIAL CORPORATION
PO BOX 1948
SCOTTSBLUFF NE 69363-1948



NOTE: This space is for RECORDERS USE ONLY

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Mortgagor: GIUSEPPE M. UNGARO AND ROSA UNGARO, HUSBAND AND WIFE
Mortgagee: GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION
Date of Mortgage: MAY 13, 1993
Date Recorded: MAY 24, 1993
Loan Amount: \$69500.00
Document #93392504 PIN #12-11-121-034-1016

LEGAL DESCRIPTION ATTACHED

and recorded in the records of COOK County, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on June 12, 1996.

HAMILTON FINANCIAL CORPORATION, a California Corporation
FKA Hamilton Savings Bank, F.S.B. &/or Hamilton Service Corporation

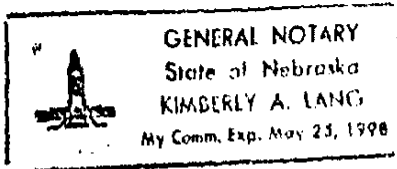
STATE OF NEBRASKA
COUNTY OF SCOTTS BLUFF


Melvin M. Westphal/Vice President

On this June 12, 1996, before me, the undersigned, a Notary Public in said State, personally appeared Melvin M. Westphal, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President, on behalf of Hamilton Financial Corporation, A California Corporation and acknowledged to me, they, he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purpose therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official Seal
My Commission Expires 5-25-98


Notary



06598473

23.50

UNOFFICIAL COPY

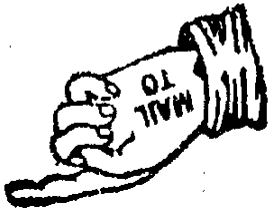
Property of Cook County Clerk's Office

95-05-173

UNOFFICIAL COPY

4145542 aia
eh5551h

AFTER RECORDING
PLEASE MAIL TO:



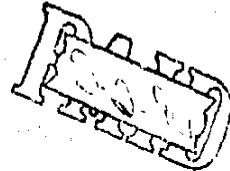
93392504

GN MORTGAGE CORPORATION
6700 FALLBROOK AVE., STE. 293
WEST HILLS, CA 91307

LOAN NO. 0775189

(Space Above This Line For Recording Data)

MORTGAGE



THIS MORTGAGE ("Security Instrument") is given on **MAY 13, 1993** . The mortgagor is

GA. GIUSEPPE M. UNGARO AND ROSA UNGARO, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to

GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION

which is organized and existing under the laws of **THE STATE OF WISCONSIN** , and whose address is **6700 FALLBROOK AVE., STE. 293, WEST HILLS, CA 91307**

SIXTY NINE THOUSAND SIX HUNDRED AND 00/100

("Lender"). Borrower owes Lender the principal sum of

Dollars (U.S. \$ 69600.00)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **JUNE 01, 1993** . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK

County, Illinois:

UNIT 1-4-S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BIRCH TREE MANOR CONDOMINIUM III AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22368971, IN THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #12-11-121-034-1016

which has the address of **8521 W RASHER #2S**
Illinois **60656** ("Property Address");
(Zip Code)

CHICAGO
[Street, City],

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

Form 3014 9/90
Amended 5/91

4R(ILL) (9105)

VMP MORTGAGE FORMS - (313)293-8100 - (800)521-7291

Page 1 of 4

Initials: **RU G.H.B.**

35-11-121-034-1016

93392504

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Property of Cook County Clerk's Office

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