

# UNOFFICIAL COPY

96598474

Ln. #5082342 PIF 5-30-96  
When recorded return to:  
HAMILTON FINANCIAL CORPORATION  
PO BOX 1948  
SCOTTSBLUFF NE 69363-1948  
Attn: Kim

SEPT-01 RECORDING

\$23.50

TRAN 2632 08/05/96 16:05:00

#8530 ÷ B.J # -96-598474

COOK COUNTY RECORDER

NOTE: This space is for RECORDERS USE ONLY

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Mortgagor: RUVIM MANTATSKY AND RIMMA MANTATSKY, HUSBAND AND WIFE, AND BORIS MANTATSKYA BACHELOR

Mortgagee: GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION

Date of Mortgage: SEPTEMBER 30, 1993

Date Recorded: OCTOBER 22, 1993

Loan Amount: \$121500.00

Document #93854621

PIN #10-26-117-029

LEGAL DESCRIPTION ATTACHED

and recorded in the records of COOK County, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on June 20, 1996.

HAMILTON FINANCIAL CORPORATION, a California Corporation  
FKA Hamilton Savings Bank, F.S.B. &/or Hamilton Service Corporation  
As it's Attorney in Fact for Federal National Mortgage Association

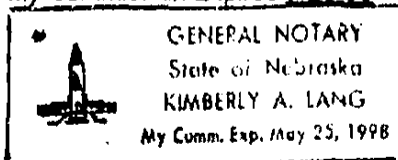
STATE OF NEBRASKA  
COUNTY OF SCOTTS BLUFF

  
MELVIN M WESTPHAL VICE PRESIDENT

On this June 20, 1996, before me, the undersigned, a Notary Public in said State, personally appeared MELVIN M WESTPHAL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT, on behalf of HAMILTON FINANCIAL CORPORATION and acknowledged to me, they he/she, as such officer, being authorized so to do, executed the within instrument and acknowledged to me that such corporation executed the within instrument as the Attorney In Fact to FEDERAL NATIONAL MORTGAGE ASSOCIATION, and acknowledged to me that MELVIN M WESTPHAL VICE PRESIDENT, subscribed the name of FEDERAL NATIONAL MORTGAGE ASSOCIATION thereto as principal and the Corporation's name as Attorney-In-Fact pursuant to its by-law of a resolution of its Board of Directors.

WITNESS My hand and official Seal  
My Commission Expires 5-25-98

  
Notary



96598474

23.50

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PROPERTY

Property of Cook County Clerk's Office

12/15/2005

UNOFFICIAL COPY

1705100

PAID IN FULL  
DATE 10/22/93

93854621

BOX 392

AFTER RECORDING  
PLEASE MAIL TO:

GM MORTGAGE CORPORATION  
6700 FALLBROOK AVE., STE. 293  
WEST HILLS, CA 91307

LOAN NO. 1790393

(Space Above This Line For Recording Date)

MORTGAGE

DEPT-01 RECORDINGS \$35.00  
T#7999 TRAN 1378 10/22/93 15:09:00  
#5499 # 93-854621  
COOK COUNTY RECORDER

THIS MORTGAGE ("Security Instrument") is given on **SEPTEMBER 30, 1993**. The mortgagor is **SUVIK MANTATSKY AND RIGMA MANTATSKY, HUSBAND AND WIFE, AND BORIS MANTATSKYA BACHELOR**

("Borrower"). This Security Instrument is given to

GM MORTGAGE CORPORATION, A WISCONSIN CORPORATION

which is organized and existing under the laws of **THE STATE OF WISCONSIN**, and whose address is **6700 FALLBROOK AVE., STE. 293, WEST HILLS, CA 91307**

("Lender"). Borrower owes Lender the principal sum of **ONE HUNDRED TWENTY ONE THOUSAND FIVE HUNDRED AND 00/100** Dollars (U.S. \$ **121500.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **OCTOBER 01, 2023**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:

**LOT 29 IN BLOCK 2 IN GEORGE F. NIXON AND COMPANY'S RAPID TRANSIT PARK BEING A SUBDIVISION IN THE SOUTH 1/2 OF THE NORTH WEST 1/4 OF SECTION 28 AND THE NORTH EAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 12, 1924 AS DOCUMENT 8667210 IN COOK COUNTY, ILLINOIS.**

PIN #10-26-113-029

which has the address of **3842 BRUNNEN**  
Illinois **60067** ("Property Address");  
[Zip Code]

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

48(IL) (0105)

VMP MORTGAGE FORMS - (313)293-4100 (MCO)321-7291

Page 1 of 6

Form 3014 9/90

Amended 3/91

Substitute: *R. R. M. B.M.*

080005171

93854621

*Handwritten initials/signature*

SIKOKIE  
(So. Cal. City)

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