

# UNOFFICIAL COPY

06598475

Ln. #5076187 pir 5-30-96  
Who recorded return to:  
HAMILTON FINANCIAL CORPORATION  
PO BOX 1948  
SCOTTSBLUFF NE 69363-1948  
Attn: Kim

DEPT-01 RECORDING \$23.50

T#0008 TRAN 2632 08/05/96 16:05:00

#8531 B.J # -96-598475

COOK COUNTY RECORDER



NOTE: This space is for RECORDERS USE ONLY

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Mortgagor: JUAN PEREZ AND ELSA M PEREZ, HUSBAND AND WIFE  
Mortgagee: GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION  
Date of Mortgage: AUGUST 25, 1993  
Date Recorded: SEPTEMBER 01, 1993  
Loan Amount: \$62250.00  
Document # 93697503 PIN # 16-26-422-020-0000

LEGAL DESCRIPTION ATTACHED

and recorded in the records of COOK County, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on June 20, 1996.

HAMILTON FINANCIAL CORPORATION, a California Corporation  
FKA Hamilton Savings Bank, F.S.B. &/or Hamilton Service Corporation  
As it's Attorney in Fact for Federal National Mortgage Association

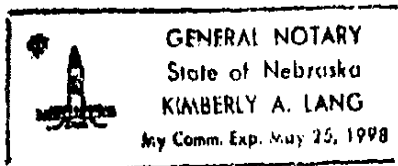
STATE OF NEBRASKA  
COUNTY OF SCOTTS BLUFF

MELVIN M WESTPHAL VICE PRESIDENT

On this June 20, 1996, before me, the undersigned, a Notary Public in said State, personally appeared MELVIN M WESTPHAL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT, on behalf of HAMILTON FINANCIAL CORPORATION and acknowledged to me, they he/she, as such officer, being authorized so to do, executed the within instrument and acknowledged to me that such corporation executed the within instrument as the Attorney In Fact to FEDERAL NATIONAL MORTGAGE ASSOCIATION and acknowledged to me that MELVIN M WESTPHAL VICE PRESIDENT, subscribed the name of FEDERAL NATIONAL MORTGAGE ASSOCIATION thereto as principal and the Corporation's name as Attorney-in-Fact pursuant to its by-law of a resolution of its Board of Directors.

WITNESS My hand and official Seal  
My Commission Expires 5-25-98

Notary



98095475

23.50

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*[Faint, illegible text]*

Property of Cook County Clerk's Office

080055175

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93697503

AFTER RECORDING  
PLEASE MAIL TO:

*Prepared by:*  
GN MORTGAGE CORPORATION  
6700 FALLBROOK AVE., STE. 293  
WEST HILLS, CA 91307



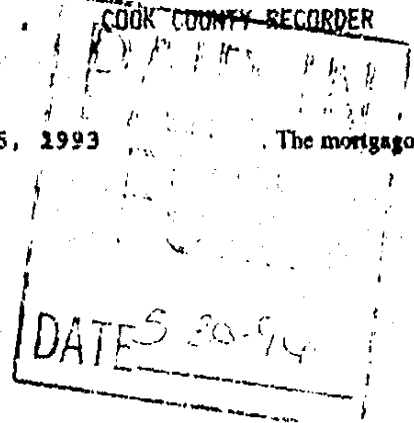
93697503

LOAN NO. 1746635

[Space Above This Line For Recording Data]

## MORTGAGE

DEPT-01 RECORDING \$35.50  
T#0000 TRAN 3564 09/01/93 12:29:00  
27475 \* -93-697503



THIS MORTGAGE ("Security Instrument") is given on **AUGUST 25, 1993**. The mortgagor is  
**JUAN PEREZ AND ELSA M PEREZ, ROSEANID AND WIFE**

("Borrower"). This Security Instrument is given to

**GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION**

which is organized and existing under the laws of **THE STATE OF WISCONSIN**, and whose  
address is **6700 FALLBROOK AVE., STE. 293, WEST HILLS, CA 91307**

**SIXTY TWO THOUSAND TWO HUNDRED FIFTY AND 00/100**

Dollars (U.S. \$ **62250.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **SEPTEMBER 01, 2023**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:

**LOT 29 IN BLOCK 2 IN MAJORY W. WILKINS SUBDIVISION OF BLOCK 13 IN STEEL'S SUBDIVISION OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PIN #16-26-422-020-0000**

which has the address of **2849 S SPAULDING**  
Illinois **60623** ("Property Address");  
[Zip Code]

**CHICAGO**  
[Street, City],

ILLINOIS - Single Family - Fannie Mae/Freddi Mac UNIFORM INSTRUMENT

Page 1 of 6

Form 3014 9/90

Amended 5/01

IM(L) (9/05)

VM P MORTGAGE FORMS - (313)793-8100 - (800)521-7291

Initials: *JP*

*EMP*

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