UNOFFICIAL COPY

THIS DOCUMENT PREPARED BY AND WHEN RECORDED MAIL TO:	
NAME HARRIS BANK ARLINGTON MEADOWS	
CITY & 3250 KIRCHOFF ROAD	QC50000
STATE ROLLING MEADOWS, ILLINOIS 6000	96598624
Assignme	• DEPT-01 RECORDING \$23.50 • T\$0014 TRAN 7875 08706/96 09:13:00 • \$6734 \$ JW *-96-598624 • COOK COUNTY RECORDER SPACE ABOVE THIS LINE FOR RECORDER'S USE ent of Real Estate Mortgage
FOR VALUE RESENTED, HARRIS BANK 3250 KIRCHOFF ROAD, AUU . 3 MEADOWS, II	
AND SETS OVER, WITHOUT REGOVERSE REPR ("Assignee") with an address of 1/1 WEST MOR	RESENTATION OF WARRANTY JUNE HARRIS TRUST AND SAVINGS BANK
all of its right, title and interest in that certain inde	
STEVE J. HAYES AND MICHELLE M. HAYES,	
, as mortgagor, and dated July 31st, 1996 County, State of ILLINOIS SEE ATTACHED LEGAL DESCRIPTION PIN # 03-34-314-014	ncumbering certain real estate located in COOK legally described as follows:
	96598623
Property Address: 216 NORTH WILLE N	FOUNT PROSPECT, ILLINOIS 6 0056-
which mortgage was recorded in the clince of the	
agreements secured thereby and described the rights accrued or to accrue, thereunder.	togesper with any and all role or notes, instruments and erein, and any and all money including interact due or to become due, and all interactions due or to be or to b

36598624

GFS FORM C030

. DEPT-01 RECORDING

\$2,00

. T\$0014 TRAN 7875 08/06/96 09:13:00

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COOK COUNTY RECORDER

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Property of County Clear My Commission Expires: August 29th 1536 email tring to eqt[] JOH I GRENINGER Notery Public (SEAL) NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8/29/98 9661 Wint JOHN GRENINGER given under my hand and notatial seat this "OFFICIAL said comporation for the uses and purposes therein set forth. own free and voluntary act and as the free and voluntary act of 2011 es inemuritarii bisa erit bereviieb bris bengis __ ship betone me this day in person and acknowledged that :8,1 instrument as such office a pniogerot eff to beditzedus allemen esonw norseq emise eff ed , who is personally known to me to OFFICER HAFIRS BANK ARLINGTON MEADOWS in and for said County, in the State aloresaid, do hereby certify that a Notary Public, TOHN GRENINGER HAPPIS BANK ARUNGTON MEADOWS COUNTY OF COOK :RONDISSA STATE OF ILLINOIS

96598624

UNOFFICIAL COPY File S1465423B - Legal Addendum

LEGAL: LOT 3 IN BLOCK 7 IN HILLCREST, BEING A SUBDIVISION OF THE

NORTHEAST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE NORTH 2 7/8 ACRES THEREOF) OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THE NORTH 23.5 ACRES OF SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE WEST 295.1 FEET OF THE SOUTH 295.1 FEET LYING NORTH OF THE SOUTH

543 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 34, IN COOK COUNTY, ILLINOIS.

ADDRESS: 216 N WILLE

MOUNT PROSPECT, IL 60056 State of County Clark's Office

PIN: 03-34-314-014-0000

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