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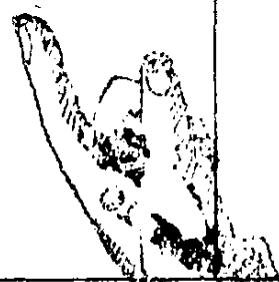
Prepared By:
When Recorded Mail To:
WESTAMERICA MORTGAGE COMPANY
1 S. 600 MIDWEST ROAD
OAKBROOK TERRACE, IL. 60181
ATTN: JOYCE GRUDZIEN

96598632

Loan No. 00103132-53

Commonly known as:
1320 WEST BEACH
CHICAGO, IL 60639

DEPT-01 RECORDING \$23.50
T#0014 TRAN 7875 08/06/96 09:15:00
#6743 JW *-96-598632
COOK COUNTY RECORDER



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 07/30/96 executed by

ANNALICIA JAMES, HUSBAND AND WIFE

2350

to **PARK MORTGAGE CORPORATION, AN ILLINOIS CORPORATION**
and whose address is 711 WEST DEVON, #309, PARK RIDGE, IL 60068
and recorded in Book/Volume No. _____ name(s) _____, as Document No. _____

COOK County Records, State of _____ on real estate legally described as follows:
LOT 42 (EXCEPT THE WEST 3 FEET THEREOF) AND THE WEST 6 FEET OF LOT 43
IN D. F. ANDERSON'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4
OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 39
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.
P.L.N. #16-02-210-040

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 07/30/96

Witness:

Witness: HOWARD J. ROSEN

STATE OF ILLINOIS
ON 07/30/96

COUNTY OF KANE

)ss.

personally appeared HOWARD J. ROSEN before me, the undersigned, a Notary Public in and for the said County and State,

to me personally known, who, being duly sworn by me, did say that he/she is the

PRESIDENT, PARK MORTGAGE CORPORATION, AN ILLINOIS CORPORATION

the corporation named herein which executed the within Instrument, that the seal affixed to said Instrument is the corporate seal of said corporation; that said Instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said Instrument to be the free act and deed of said corporation.

~~~~~  
"OFFICIAL SEAL"  
Ann M. Cerrito  
Notary Public, State of Illinois  
My Commission Expires 12/05/99  
~~~~~

(Official Seal)

ANN M. CERRITO

Notary Public for the state of ILLINOIS

My commission expires 12-05 -99

STATE OF ILLINOIS
DEPARTMENT OF REVENUE
SAS - A DIVISION OF INTERESTS

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Property of Cook County Clerk's Office

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