## **UNOFFICIAL COPY**

Pepared By: hen Recorded Mail To: ESTAMERICA MORTGAGE COMPANY 660 MIDWEST FOAD AKBROOK TERRACE, IL, 60181 96598633 JOYCE GRUDIII oan No. 00103132-2 DEPT-01 RECORDING Commonly known as: \$23.50 T#0014 TRAN 7875 08/06/96 09:15:00 3320 WEST BEACH #6744 # JW \*-96-598633 CHICAGO, IL 60639 COOK COUNTY RECORDER SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED the undersigned grants, assigns and transfers to RESOURCE BANCSHATE) MORIGAGE GROUP, INC.
7909 PARKLANE ROAD, COLUMBIA, SC 29223
all the rights, title and interest of uncersigned in and to that certain Real Estate Mortgage dated
ALONZO JAMES 07/30/9 executed by ANNALICIA JAMES. HUSBAIS AND WIFE to PARK MORTGAGE CORPORATION and whose address is 711 WEST DEVON-#209. PARK RIDGE, IL 60068 and recorded in Book/Volume No. (2)3gs 4, , as Document No. County Records, State of ILLINDIS on real estate legally described as follows: LOT 42 (EXCEPT THE WEST 3 FEET THIPEOF) AND THE WEST 6 FEET OF LOT 43 IN D. F. ANDERSON'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 2. TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. **TELINOIS** JUNEY CY P. I. N. #16-02-210-640 96538633 96598631 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. DATED: 07/30/96

Witness:

Witness: PRESIDENT

STATE OF ILLINDIS

COUNTY OF KANE before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared PETER P. KONSEWICZ & RETA F. KERRICK

to me personally known, who, being duly sworn by me, did say that he/she is the

ASST. SECRETARY AND VICE PRESIDENT

of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed

of said corporation.

"OFFICIAL SEAL" Ann M. Cerrito Notary Public. State of Illinois My Commission Expires 12/05/99 ?waterwaterwater

ANN M. CERRITO

Notary Public for the state of ILLINOIS My commission expires: 12-05-99

(Official Scal)

On 07/30/96

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Property of Cook County Clerk's Office 96598633