JNOFFICIAL COPY

12413 SOUTH HARLEN AVENUE-SUITE 202 PALOS HEIGHTS, ILLINOIS 80463

96598652

and When Recorded Mail To

PREFERRED MORTGAJE ASSOCIATES, LTD.

12413 SOUTH HARLEN AVENUE-SULTE 202

PALOS HEIGHIS

1LL1H01S 60463

DEPT-01 RECORDING

\$23.50

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described

T#0014 TRAN 7875 08/06/96 09:18:00

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COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

hi of Real Estate Mortgage Corporation As

LOAN NO.: 244356}

FOR VALUE RECEIVED no undersigned hereby grants assigns and transfers to

COUNTRYWIDE HOME LOANS, INC.

155 NORTH LAKE AVENUE

51101 PASADENA, CALIFORNIA

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 22, 1996 executed by JOSE GOMEZ, MARRILD TO MARIA GOMEZ AND ALEJANDRO GOMEZ, SINGLE, NEVER MARRIED .

to PREFERRED MORTGAGE ASSOCIATES, LTD.

a corporation organized under the laws of THE CTITE OF ILLINOIS

and whose principal place of business is 12413 SOUTH HARLEM AVENUE-SUITE 202

, page(s)

ILLINOIS Records, State

(See Reverse for Legal De cription)

4345 WEST 25TH STREET, CHICAGO, ILLINOIS 60623

TOGETHER with the note or notes therein described or referred to, the money day and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. 96598652

STATE OF ILLINOIS

PREFERRED MORTGAG

Witnes

me, the undersigned a Notary Public in and for

of the corporation herein which exec instrument, that the seal affixed to said institute corporate seal of said corporation: that said instrument was signed and sealed on behalf of mid corporation pursuant to its by-laws or a/resolution of

My Commission Expires

10-13-97

HOWARD A.

Bv: PRESIDENT Its:

VICE PRESIDENT Its:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Stav. 08/17/93

PALOS HEIGHTS, ILLINOIS and recorded in Book/Volume No. No. 30 King Land COOK County hereinafter as follows: Commonly known as COUNTY OF DU PAGE ASSOCIATES, LTD JULY - 22, 1996
(Deta of Execution) before County and State, personally appeared HOWARD A. DAVIS PRESIDENT known to me to be the and CAROL M. KOCHAN VICE PRESIDEN known to me to be its Board of Directors and that/he/she ackpowledges said instrument be the free act and deed of said corporation. Notary Public 4

UNOFFICIAL COPY

BPS 049

19-52-LZ-9T

IN COOK COUNTY, ILLINOIS.

Property or Cook County Clerk's O,

THE EAST 28 FEET OF LOT 23 IN MRS. LILY R. LIPPINCOTT'S SUBDIVISION OF RIDER - LEGAL DESCRIPTION

27, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, 1/4, SOUTH OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD OF SECTION AND LOTS 3 AND 4 IN BLOCK 25 IN CRAWFORD SUBDIVISION OF THE NORTHEAST LOTS 1, 2 AND 3 IN BLOCK 23 WITH LOTS 1 TO 6, INCLUSIVE, IN BLOCK 24