NOFFICIAL COPY

96598857

AND WHEN RECORDED MAIL TO: THE MONEY STORE HOME IMPROVEMENT LENDING 1770 TRIBUTE ROAD SACRAMENTO, CA 95815

DEFT-01 RECORDING

\$23.50

T#0001 TRAN 5058 08/06/96 10:06:00

\$4703 \$ RC #-96-598857

COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

HOMEMAKERS REMODELING, INC. FOR VALUE RECEIVED, 3943 W. JAKTON, SKOKIE, IL 60076 does hereby sell, assign, transfer and set over unto Twis Mortgage Inc., dba The Money Store its successors and assigns, the following mortgage(s)/deed(s) of trust owned by HOMEMAKERS REMODELING, INC.

on real estate located in-COOK County, State of Illinois and more particularly described as follows:

LOT 45 IN BLOCK 12 IN WEDDEL AND COX'S SUBDIVISION OF THE WEST HALF OF THE MORTHEAST QUARTER OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 20-20-2/6-01

A certain mortgage/deed of trust made by MENRY PACE AND CLEASTER PACE, HIS WIFE, AS JOINT TENANTS dated 7-5-96

in the amount of \$ 27,289.80

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CON'CURRENTLY recorded in Book , Page together with the Retail Installment Contract/Security Agreement secured thereby (without recourse) and referred to therein and all sums of money due and to become due thereon.

IN WITNESS WHEREOF, the undersigned has hereunto set its hands this day of July 1996

 UNNOR TITLE SERVICES, INC. # 61.76-4

HOMEMAKERS REMODELING.

Name of Contractor

STATE OF - XX

County of Ceresty

7-8-96

, before me, The Under Signed, Notary Public, personally

, personally known to me, or appeared , personally known to me, or proved to me on the basis of satisfactory evidence to be the person(s) whose neme(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

"OFFICIAL SEAL" MICHAEL J. WEHNER Notary Public, State of Illinois My Commission Expires 8/2/97

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## **UNOFFICIAL COPY**

Property of County Clark's Office