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96598274

DEPT-01 RECORDING \$25.50
150009 TRAN 3918 08/05/96 12:48:00
\$6099 : 5K * -96-598274
COOK COUNTY RECORDER

Prepared by & return to:
Jean Byrne
Castle Mortgage, Inc.
1315 W. 22nd St., Suite 100
Oak Brook, IL 60521

96-60314

ASSIGNMENT OF MORTGAGE

958

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE HOME LOANS, INC.
all the rights, title and interest of the undersigned in and to a certain Note dated
JUNE 21st, 1996, executed by DIONE J. MALANA ALSO KNOWN AS DIONE JOSE MALANA
AND EVELYN MALANA, HIS WIFE

to CASTLE MORTGAGE, INC., its successors and/or assigns, a corporation organized under the laws of the State of Illinois, whose principal place of business is 1315 W. 22nd St., Suite 100, Oak Brook, IL 60521 hereinafter referred to Assignor, in face amount \$ 145,000.00 secured by a Mortgage dated JUNE 21st, 1996 and recorded in COOK County on _____ as Document No. _____ securing the following real estate, to wit:

96497215

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 4329 NORTH ORIOLE, NORRIDGE, ILLINOIS 60634

IN WITNESS WHEREOF, said Assignor has caused its name to be signed to these presents by its Assistant Vice President this 21st day of JUNE, 1996.

BY: Sharon A. Bartel
Sharon A. Bartel, Assistant Vice President

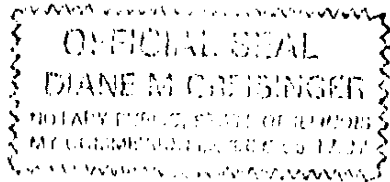
Dr Es 92185822

STATE OF ILLINOIS)
COUNTY OF DUPAGE)

LAWYERS TITLE INSURANCE CORPORATION

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Sharon A. Bartel, personally known to me to be the Assistant Vice President of CASTLE MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Assistant Vice President, she signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
Given under my hand and official seal this 21st day of JUNE, 1996.

Commission expires: May 17, 1997
Norm M. Younger
Notary Public



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LEGAL DESCRIPTION

LOT 6 IN BLOCK "B" AND LOT 7 (EXCEPT THE SOUTH 30 FEET THEREOF) IN BLOCK "B" IN WALTER SASS' FIRST ADDITION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ON JUNE 29, 1954 AS DOCUMENT NUMBER 1532235 AND AFFIDAVIT REGISTERED AS DOCUMENT NUMBER 1554534, IN COOK COUNTY, ILLINOIS.

12-13-425-027

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