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AFTER RECORDING RETURN TO:
BARNETT MORTGAGE COMPANY
COMPLETION CONTROL DEPARTMENT
P.O. BOX 40843
JACKSONVILLE, FL 32203-0843

Handwritten: 95598304

STATE OF ILLINOIS
COUNTY OF COOK
RECORDS & CLERK'S OFFICE
JACKSONVILLE, FL 32203-0843

State of ILLINOIS Loan #: 12941231

This form was prepared by: LOAN AMERICA FINANCIAL CORPORATION tel. no: 305-557-9282

address: 9000 SOUTHSIDE BLVD
JACKSONVILLE, FL 32256

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 9000 SOUTHSIDE BLVD JACKSONVILLE, FL 32256 does hereby grant, sell, assign, transfer and convey, unto BARNETT MORTGAGE COMPANY

a CORPORATION organized and existing under the laws of THE STATE OF FLORIDA (herein "Assignee"), whose address is 9000 SOUTHSIDE BLVD. BLDG 700 JACKSONVILLE, FL 32256 a certain Mortgage dated AUGUST 19, 1995 made and executed by RADION SEGAL AN UNMARRIED MAN

to and in favor of LOAN AMERICA FINANCIAL CORPORATION

upon the following described property situated in COOK County, State of ILLINOIS ATTACHED HERETO AND MADE A PART HEREOF

Handwritten: Tax ID 1107120431009

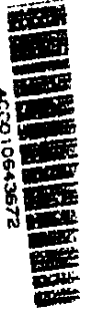
PROPERTY ADDRESS: 2150 SHERMAN AVENUE 4A, EVANSTON, IL 60201 such Mortgage having been given to secure payment of NINETY THREE THOUSAND AND NO/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. at page (or as No. 95-557472) of the MORTGAGE Records of COOK County, State of ILLINOIS

Handwritten: \$25.50
JHC

00005101



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together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on APRIL 08, 1996

Witness: Roshann Taylor
(Signature)

Assignor:

ROSHANN TAYLOR

LOAN AMERICA FINANCIAL CORPORATION

Witness:

Paula Kellum
(Signature)

BY:

Lynn Hollis
(Signature)

PAULA KELLUM

(Print Name)

(Signature)

Attest:

Name: LYNN HOLLIS

(Signature)

Title: SENIOR VICE PRESIDENT

(Print Name)

[Space Below This Line Reserved for Acknowledgement]

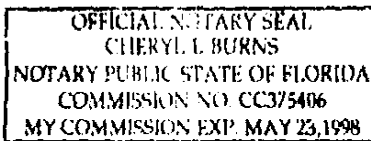
STATE OF FLORIDA

COUNTY OF DUVAL

} SS:

This instrument was acknowledged before me on APRIL 08, 1996 by LYNN HOLLIS as SENIOR VICE PRESIDENT of LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION.

(Seal)



Notary Public:

Cheryl L. Burns
CHERYL L. BURNS

My commission expires: MAY 23, 1998

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MORTGAGE TITLE INSURANCE POLICY

SCHEDULE A

Policy No. M178-073578

Date of Policy:

AUGUST 23, 1995

File No. 16391

12441231

1. Name of Insured

Amount of Insurance

LOAN AMERICA FINANCIAL CORPORATION

\$93,000.00

2. The estate or interest in the land which is encumbered by the Insured mortgage is:

FEE SIMPLE

3. Title to the estate or interest in the land is vested in:

RADION SEGAL, AN UNMARRIED MAN

4. The Insured mortgage and assignments thereof, if any, are described as follows:

MORTGAGE DATED AUGUST 17, 1995 AND RECORDED AUGUST 23, 1995 AS DOCUMENT NUMBER 05557470, MADE BY RADION SEGAL, AN UNMARRIED MAN, TO LOAN AMERICA FINANCIAL CORPORATION, TO SECURE AN INDEBTEDNESS OF \$93,000.00.

5. The land referred to in this Policy is described as follows:

UNIT NO. 4 A AS DELINEATED ON SURVEY OF LOT 1 IN GAFFIELD'S SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF THE WEST LINE OF SHERMAN AVENUE IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY LAWDALE NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST NO. 4476 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 19557500 TOGETHER WITH AN UNDIVIDED 7.1429 PERCENT INTEREST IN SAID LOT 1 IN GAFFIELD'S SUBDIVISION AFORESAID (EXCEPTING FROM SAID LOT 1 THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

INTEGRITY TITLE INC.
2510 E. DEMPSTER
SUITE 110
DES PLAINES, ILLINOIS 60016

NATIONS TITLE
INSURANCE
COMPANY

055556.01

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10/20/2016