

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
T#0914 TRAN 7867 08/05/96 15:09:00
#6360 : JW * -96 -5983 10
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That _____

_____ MERCHANDISE NATIONAL BANK OF CHICAGO _____

of the County of _____ COOK _____ and State of _____ ILLINOIS _____ for and in consideration of the payment of the indebtedness secured by the TRUST DEED _____ hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY, and OUTCLAIM unto _____ DONALD MCFADDEN _____ (NAME AND ADDRESS)

heirs, legal representatives and assigns, all to _____ right, title, interest, claim or demand whatsoever _____ HE _____ may have acquired in, through or by a certain TRUST DEED _____, bearing date the 25TH day of _____ APRIL _____, 1981, and recorded in the Recorder's Office of _____ COOK _____ County, in the State of Illinois, in book _____ of records, on page _____, as document No. 25916680 _____, to the premises therein described as follows, situated in the County of _____ COOK _____, State of

Illinois, to wit: LOT 4 IN BLOCK 10 IN JOHNSTON AND CLEMENT'S SUBDIVISION OF THE WEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Handwritten notes and signatures: 4/25/81, 10/13/96, and a signature.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): _____ 20-22-414-002 _____

Address(es) of premises: _____ 6909 S. KING DRIVE, CHICAGO, ILLINOIS 60637 _____

Witness _____ S _____ hand _____ S _____ and seal _____ S _____, this _____ 3RD _____ day of _____ JULY _____, 1992 _____

X _____ Angela M. Carlson _____ (SEAL)
ANGELA M. CARLSON, ASSISTANT VICE PRESIDENT
X _____ Mary K. Walsh _____ (SEAL)
MARY K. WALSH, RETAIL LOAN OFFICER

This instrument was prepared by _____ MERCHANDISE NATIONAL BANK OF CHICAGO _____ (NAME AND ADDRESS)

MERCHANDISE MART PLAZA, CHICAGO, ILLINOIS 60654

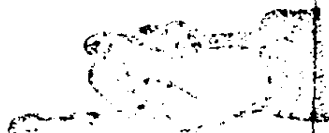
UNOFFICIAL COPY

RELEASE DEED

By Corporation

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ADDRESS OF PROPERTY:



MAIL TO

MAIL TO:

DONORA McFERRIN
1919 SOUTH KING DRIVE
CHICAGO, IL 60617

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

NOTARY PUBLIC
DENISE H. ROBINSON
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 2/6/93

Commission Expires

GIVEN under my hand and NOTARY seal this 3RD day of JULY 1992

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary

signed and witnessed the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such VICE PRESIDENT and OFFICER of said corporation they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the OFFICER of said corporation, and personally known to me to be the

RETAIL LOAN corporation, and MARY K. WALSH, personally

ILLINOIS

personally known to me to be the VICE PRESIDENT of MERCHANDISE NATIONAL BANK OF CHICAGO

ASSISTANT

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ANGELA M. CARLSON

is a notary public

RESIDING IN COOK COUNTY

STATE OF ILLINOIS

COUNTY OF COOK

SS.

07-10-1992