#6081242 SULLIVAN, SAMUEL

96599417

FOR THE PROTECTION OF THE THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0557-01 RECORDING \$23.50 748010 TRAN 5717 08/06/96 11:24:00 42138 0 CJ *-96-599417 000X GOUNTY RECORDER

LAWYERS TITLE INSURANCE CORPORATION KNOW ALL PEN BY THESE PRESENTS, That CENTENNIAL MORTGAGE COMPANY, DIVISION OF SUPERIOR BANK FSB; 135 CHESTNUT RIDGE ROAD; MONTVALE, of the County of and State of NEW JERSEY BERGEN and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT-CLAIM unto Samuel Sullivar, married to Willie P. Sullivan; 8816 South Union; Chicago, IL 60620 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have it may acquired in, through, or by a certain MORTGAGE, bearing date _____, 1995____, and recorded in the the 19th day of October Recorder's Office of COOK County, in the State of as Document No. of records on page Illinois in Book to the premises therein described, situated in the 95877758 County of COOK ___ State of Illinois, as follows, to wit: SEE ATTACHED together with all the appurtenances and privileges thereunto belonging or appertaining. PERMANENT REAL ESTATE INDEX NUMBER (8): 25-04-109-043 ADDRESS (ES) OF PREMISES 8816 SOUTH UNION; CHICAGO, 17 60620 ,1996 WITNESS my hand and seal this 25 day of AIRI' CENTENNIAL MORTOAGE COMPANY, DIVESION OF SUPERIOR BANK FSB STATE OF NEW JERSEY COUNTY OF BERGEN PHILIP S.EINHORN, SENIOR VICE PRESIDENT AMONEY a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that PHILIP S. EINHORN personally known to me to be the same person whose name is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as the free and voluntary act, for the uses and purposes therein set forth. Given under my hand and official seal, this 25

NOTARY PUBLIC

DOROTHY A.MALONEY
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES 1/1/19, 1998

96509447

Property of Cook County Clerk's Office

#6081242

FOR THE PROTECTION OF THE THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEFT-8) RECORDING \$23.50 TABBIO TRAN 5717 03/05/96 11:24:30 42130 7 CJ #-96-599417 000X COUNTY RECORDER

I.

AWYERS TITLE INSURANCE CORPORATION
THE BY THESE PRESENTS, That CENTENNIAL MORTGAGE COMPANY, A DIVISION OF SUPERIOR BANK FSB: 135 CHESTNUT RIDGE ROAD: MONTVALE, NJ
07645
of the Councy of BERGEN and State of NEW JERSEY for
and in consideration of one dollar, and for other good and
valuable consideration, the receipt whereof is hereby
acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT-
CLAIM unto Samuel Sulfivan, married to Willie P. Sullivan; 8816 South
Union; Chicago, IL 60620
heirs, legal representatives and assigns, all the right,
title, interest, claim or demand whatsoever may have it may acquired in, through, or by a certain MORTGAGE, bearing date
Acquired in, through, of by a certain northway bearing date
the 19th day of October , 1995 , and recorded in the Recorder's Office of COOK County, in the State of
Illinois in Book of records on page as Document No.
95877758 to the premises therein described, situated in the
County of COOK State of Illinois as follows, to wit:
SEE ATTACHED
together with all the appurtenances and privileges thereunto
belonging or appertaining.
PERMANENT REAL ESTATE INDEX NUMBER(8): 25-04-209-043
ADDRESS (RS) OF PRENTSES 8816 SOUTH UNION: CHICAGO, IL 60620
WITNESS my hand and seal this 25 day of APKIL,1996
CENTENNIAL MORTGAGE COMPANY,
A DIVISION OF SUPERIOR BANK FSB
STATE OF NEW JERSEY \S.
COUNTY OF BERGEN
PHENT TO C. PELINDON, CENTOR HADE
PHILIP S. EINHORN, SENIOR WICE PRESIDENT
said County, in the State aforesaid, DO HEREBY CERTIFY that
PHILIP S. FINHORN nerconally known to me to be the
PHILIP S. EINHORN personally known to me to be the same person whose name is/are subscribed to the foregoing
instrument, appeared before me this day in person, and
acknowledged that _he signed, sealed and delivered the said
instrument as the free and voluntary act, for the uses and
numbers therein set forth
Given under my hand and official seal, this day of
APRIL , 1996 .
Storothy Multrey NOTARY PUBLIC
DOROTHY A MALONEY

NOTARY PUBLIC OF NEW JERSEY MY COMMISSION EXPIRES JULY 9, 1993

Property of Cook County Clark's Office

YBMCHAM A SECOND A CA YBM SEAL CONTRACTOR CAN

EXHIBIT "A"

THE NORTH 25 FEET OF THE SOUTH 75 FEET AND THE SOUTH 10 FEET OF THE NORTH 50 FEET OF LOT 2 IN BLOCK 10 IN SISSON AND NEWMAN'S SOUTH ENGLEWOOD SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS:

PIN: 25-04 109-043-0000

MAIL TO:

PROPERTY ADDRESS

RESS 8816 South Union, Chicago, IL 60620

96000

Property of Cook County Clerk's Office