

# UNOFFICIAL COPY

THIS DOCUMENT PREPARED BY  
AND WHEN RECORDED MAIL TO:

NAME HARRIS BANK ROSELLE  
ADDRESS 110 EAST IRVING PARK ROAD  
CITY & STATE ROSELLE, ILLINOIS 60172

96599511

0875-01 RECORDING \$25.50  
T46010 TRAN 5722 08/06/96 15:04:00  
42237 + C.J. \*-96-599511  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, HARRIS BANK ROSELLE ("Assignor"), with an address of 110 EAST IRVING PARK ROAD, ROSELLE, IL 60172, hereby SELLS, GRANTS, CONVEYS, ASSIGNS, TRANSFERS, AND SETS OVER, WITHOUT RECOURSE, REPRESENTATION OR WARRANTY, unto HARRIS TRUST AND SAVINGS BANK ("Assignee") with an address of 110 WEST MONROE STREET, CHICAGO, IL 60690 all of its right, title and interest in that certain indenture of mortgage executed by RONALD P. KITCHEN AND LAURA L. KITCHEN, HIS WIFE, as mortgagor, and dated August 5th, 1996 encumbering certain real estate located in COOK County, State of ILLINOIS and legally described as follows: SEE ATTACHED EXHIBIT "A"

PERMANENT INDEX NO:

AMERICAN TITLE order # 407702

Property Address: 274 PRAIRIE VIEW LANE WHEELING, ILLINOIS 60090  
P.L.N.

which mortgage was recorded in the office of the Recorder of COOK County, IL [In Book \_\_\_\_\_ Page \_\_\_\_\_] [as Document Number 96599511 together with any and all note or notes, instruments and agreements secured thereby and described therein, and any and all money including interest due or to become due, and all rights accrued or to accrue, thereunder.

IN WITNESS WHEREOF, the Assignor has executed and delivered this Assignment of Real Estate Mortgage on this 5th DAY OF August, 1996

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Property of Cook County Clerk's Office

NOTARY PUBLIC, State of Illinois  
MICHELE J. DESIO  
My Commission Exp. 05/10/2000

My Commission Expires: \_\_\_\_\_

Type or Print Name

MICHELE J. DESIO

Notary Public

(SEAL)

August, 1996

GIVEN under my hand and notarial seal this 5th day of

own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

HE signed and delivered the said instrument as HIS

appeared before me this day in person and acknowledged that instrument as such VICE PRESIDENT

be the same person whose name is subscribed to the foregoing

STATE BANKING ORGANIZATION who is personally known to me to

HARRIS BANK ROSELLE a(n)

of DAVID O. FRANZEN

in and for said County, in the State aforesaid, do hereby certify,

a Notary Public,

MICHELE J. DESIO

STATE OF ILLINOIS  
COUNTY OF DUPAGE

SS

ASSIGNOR:

HARRIS BANK ROSELLE

By:

DAVID O. FRANZEN

is: VICE PRESIDENT

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EXHIBIT "A"

## PARCEL 1:

THAT PART OF AREA 4 IN LOT 2 OF "EQUESTRIAN GROVE SUBDIVISION", BEING A SUBDIVISION OF PART OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE COOK COUNTY RECORDER'S OFFICE ON NOVEMBER 6, 1995, AS DOCUMENT NUMBER 95761684, DESCRIBED AS FOLLOWS: 87" 42' 00" WEST ALONG THE NORTH LINE OF SAID LOT 2 A DISTANCE OF 208.59 FEET, THENCE SOUTH 02" 18' 00" EAST A DISTANCE OF 12.31 FEET TO THE MOST NORTHERLY CORNER OF SAID AREA 4, SAID POINT ALSO BEING THE POINT OF BEGINNING, THENCE SOUTH 46" 06' 06" EAST ALONG THE NORTHEASTERLY LINE OF SAID AREA 4 A DISTANCE OF 69.00 FEET TO THE EASTERLY MOST SOUTHEAST CORNER OF SAID AREA 4, THENCE SOUTH 43" 53' 54" WEST ALONG THE SOUTHEASTERLY LINE OF SAID AREA 4 A DISTANCE OF 33.18 FEET, THENCE NORTH 39" 43' 43" WEST A DISTANCE OF 69.43 FEET TO THE NORTHWESTERLY LINE OF SAID AREA 4, THENCE NORTH 43" 53' 54" EAST ALONG THE NORTHWESTERLY LINE OF SAID AREA 4 A DISTANCE OF 25.48 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 96487202 AND AMENDED BY DOCUMENT NUMBER \_\_\_\_\_ RECORDED \_\_\_\_\_

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