

# UNOFFICIAL COPY

96599869

. DEPT-01 RECORDING \$23.50  
. T#0008 TRAN 2665 08/06/96 09:50:00  
. #8538 #BJ \*--96-599869  
. COOK COUNTY RECORDER

41223125166909

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that HOUSEHOLD FINANCE CORPORATION III, a corporation existing under the laws of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, CONVEY AND QUIT CLAIM unto GAIL MURRAY, DONALD L CAMPBELL of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through of by a certain mortgage bearing date the JULY 3, 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 96-556238, Book No. N/A, Page No. N/A to the premises therein described as follows, to wit:

### LEGAL DESCRIPTION:

LOT 28 IN HAMBLETON'S SUBDIVISION OF LOTS 51 TO 60, BOTH INCLUSIVE, IN HINCKLEY'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

5250 S ABERDEEN, CHICAGO IL 60609

PIN #: 20-08-409-043

situated in the County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF the said HOUSEHOLD FINANCE CORPORATION III has caused its name to be signed to these presents by its Officer of the said corporation, this JULY 25, 1996.

HOUSEHOLD FINANCE CORPORATION III

By: M. D. Fulton

M.D. FULTON-Vice President

\$23.50  
JHC

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STATE OF ILLINOIS

COUNTY OF COOK

I, ALICIA P. FREEMAN, a notary public in and for said County, in the State aforesaid, do hereby certify that M.D. FULTON, personally known to me to be to Officer of said corporation and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this JULY 25, 1996.

  
ALICIA P. FREEMAN-Notary Public

This release prepared by:

Name: M.D. FULTON  
Address: 577 Lamont Rd  
Elmhurst, Il 60126



Release Deed

HOUSEHOLD FINANCE CORPORATION III

TO

GAIL MURRAY  
DONALD L CAMPBELL

ADDRESS OF PROPERTY:

5250 S ABERDEEN  
CHICAGO IL 60609

MAIL TO:

GAIL MURRAY AND DONALD L CAMPBELL  
5250 S ABERDEEN  
CHICAGO, IL 60609

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