

UNOFFICIAL COPY

96599281

DEPT-01 RECORDING \$23.50
T#0011 TRAN 2849 08/06/96 15:09:00
#1615 + SJ *-96-599281
COOK COUNTY RECORDER

Prepared by and Return to:
Sharon McGinty
Castle Mortgage, Inc.
115 West 22nd Street, Suite 100
Oak Brook, IL 60521

ASSIGNMENT OF MORTGAGE

23.50

WHEREAS, the undersigned hereby grants, assigns and transfer to Fleet Mortgage Corp. all the rights, title and interest of the undersigned in and to a certain Note dated May 10th, 1996, executed by Samuel R. Garduno and Imelda Garduno, His Wife and Jose Martinez, A Single Man and Antonio Garduno, A Single Man to CASTLE MORTGAGE, INC., its successors and/or assigns, a corporation organized under the laws of the State of Illinois, whose principal place of business is 115 West 22nd Street, Suite 100, Oak Brook, IL 60521, hereinafter referred to as Assignor, in face amount \$121,500.00, secured by a Mortgage dated May 10th, 1996, and recorded in Cook County on 6-24-96, as Document Number 6-485-462, securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 1749 N. Karlov Avenue, Chicago, Illinois 60639.

IN WITNESS WHEREOF, said Assignor has caused its name to be signed to these presents by its Assistant Vice President this 19th day of June, 1996.

CASTLE MORTGAGE, INC.

BY: Sharon A. Bartel
Sharon A. Bartel, Assistant Vice President

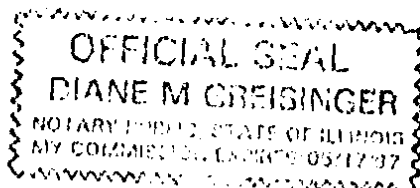
STATE OF ILLINOIS)
COUNTY OF DUPAGE)

AW TW 96599281

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Sharon A. Bartel, personally known to me to be the Assistant Vice President of CASTLE MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this date in person and severally acknowledged that as such Assistant Vice President, she signed and delivered the said instrument pursuant to authority given by the board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

My commission expires: May 17, 1997

Diane M. Kreisinger
Notary Public



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LEGAL DESCRIPTION

THE NORTH 20 FEET OF LOT 5 AND THE SOUTH 13 FEET OF LOT 4 IN BLOCK 23 IN GARFIELD, BEING A SUBDIVISION OF THE SOUTHEAST QUARTER (EXCEPT THE WEST 307 FEET OF THE NORTH 631.75 FEET AND THE WEST 333 FEET OF THE SOUTH 1295 FEET THEREOF) IN SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-34-421-004

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