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GEORGE E. COLE®
LEGAL FORMS

No. 213 REC
February 1996

96599300

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

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DEPT-01 RECORDING \$23.50
T#0011 TRAN 2849 08/06/96 15:15:00
#1636 S.J * -96-599300
COOK COUNTY RECORDER

Above Space for Recorder's use only

23 SP
OK

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Danley Lumber Co.n/k/a Danley Garage World
by its vice president, Paul Fisher, of the County of Cook and State of Illinois, DO HEREBY
CERTIFY that a certain Mortgage recorded dated the 18th day of May 1996, made by
Bartolo and Anna Frontera, to Danley Lumber Company, and recorded
as document No. 27091916 in Book _____ at page _____ in the office of
Recorder of Deeds of Cook County, in the State of Illinois is, with the
notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:

THE NORTH 20 FEET OF LOT 5 AND THE SOUTH 13 FEET OF LOT 4 IN BLOCK 23
IN GARFIELD, BEING A SUBDIVISION OF THE SOUTHEAST QUARTER (except the
West 307 feet of the North 631.75 feet and the West 333 of the South
1295 feet thereof) IN SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Permanent Real Estate Index Number(s): 13-34-421-004

Address(es) of premises: 1749 N. Karlov, Chicago, Illinois 60639

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand ----- and seal ----- this 7th day of May 19 96

AFTER RECORDING PLEASE RETURN TO:

Jorge A. Marrero, Atty. At Law
5901 N. Cicero Ave. Suite 310
Chicago, Illinois 60646

PAUL FISHER, VICE PRESIDENT DANLEY GARAGE (SEAL)
WORLD LUMBER COMPANY (SEAL)

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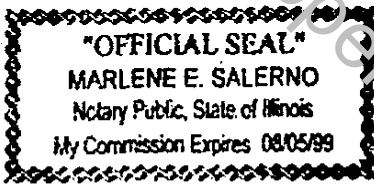
STATE OF ILLINOIS

COUNTY OF COOK

I, MARLENE SALERNO
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

Paul Fisher

personally known to me to be the same person IS whose name IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that HIS he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

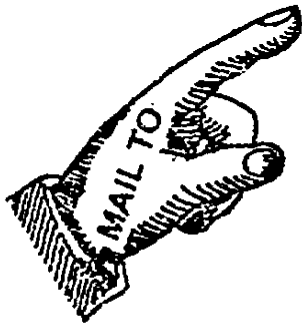


Given under my hand and official seal, this 7 day of MAY 1996

Marlene E. Salerno
Notary Public

Commission expires August 5, 1999

This instrument was prepared by JORGE A. MARBERO, ATTORNEY AT LAW, 5901 N. CICERO AVE. SUITE 310, (Name and Address) CHICAGO, ILLINOIS 60646 (312) 545-8545



ATTORNEY'S NATIONAL
TITLE NETWORK, INC.

7317962

Notary Public's Office
0583300