

UNOFFICIAL COPY

Prepared By:

JENNA SCHUSTER
5231 NORTH HARLEM AVENUE
CHICAGO, ILLINOIS 60656

DEPT-11 TORRENS \$23.00
T80015 TRAN 5244 08/06/96 10:47:00
\$2602 + CT # -96-600613
COOK COUNTY RECORDER

and When Recorded Mail To

COLUMBIA NATIONAL BANK OF CHICAGO
5231 NORTH HARLEM AVENUE
CHICAGO
ILLINOIS 60656

-96-600613

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

NATIONSBANC MORTGAGE CORPORATION, A TEXAS CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 25, 1996 executed by JOHN TAMAS, BACHELOR AND DEBORA A. GIULIANO, SINGLE, NEVER MARRIED to COLUMBIA NATIONAL BANK OF CHICAGO a corporation organized under the laws of UNITED STATES OF AMERICA and whose principal place of business is 5231 NORTH HARLEM AVENUE CHICAGO, ILLINOIS 60656

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____, COOK County Records, State of ILLINOIS described hereinafter as follows: (See Reverse for Legal Description) Commonly known as 4553 NORTH FORESTVIEW, CHICAGO, ILLINOIS 60656

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

COLUMBIA NATIONAL BANK
OF CHICAGO

On JULY 25, 1996 before
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

ROBERT J. LONCAR
VICE PRESIDENT OF RESIDENTIAL LENDING
MARIA A. RENELLA
MORTGAGE OFFICER & UNDERWRITER

known to me to be the
and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public _____ County,

My Commission Expires 3-22-97

Robert J. Loncar
By: ROBERT J. LONCAR
Its: VICE PRESIDENT OF RESIDENTIAL LENDING

Maria A. Renella
By: MARIA A. RENELLA
Its: MORTGAGE OFFICER & UNDERWRITER

Cindy Hernandez
Witness:

CNRMC
BOX 054

OFFICIAL SEAL
JENNA L. ZENIGER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3-22-00

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

96600613

2380

UNOFFICIAL COPY

DPS 049

12-14-109-041

Property of Cook County Clerk's Office

LOT 34 IN BLOCK 2 IN SCHORSCH BROS. RESUBDIVISION OF LOTS 1 TO 23, BOTH
INCLUSIVE, IN BLOCK 1, AND ALL OF BLOCK 2 IN THE RESUBDIVISION OF
BLOCKS 1, 2 AND 3, IN SCHORSCH FOREST VIEW UNIT 2, BEING A SUBDIVISION
OF PART OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE
12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING OF PLAT OF SAID
SCHORSCH BROS. RESUBDIVISION, REGISTERED IN THE OFFICE OF THE REGISTRAR
OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 1, 1958, AS DOCUMENT NUMBER
1793700.

RIDER - LEGAL DESCRIPTION

96600613