

UNOFFICIAL COPY

Prepared By:

JUDITH P. SMART
350 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610

96600841

and When Recorded Mail To

PRISM MORTGAGE COMPANY
350 WEST HUBBARD-SUITE 222
CHICAGO
ILLINOIS 60610

DEPT-01 RECORDING \$25.00
T40012 TRAN 1614 08/06/96 10:16:00
#3274 + CG # - 96 - 600841
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 600195725

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
STANDARD FEDERAL BANK
2600 WEST BIG BEAVER ROAD
TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 27, 1996
executed by EDWARD WALLACE AND
AMY F. WALLACE, HUSBAND AND WIFE
to PRISM MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 350 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No.

No. , COOK

County Records, State of ILLINOIS
(See Reverse for Legal Description)

as Document
described

hereinafter as follows: Commonly known as 2743 NORTH WOLCOTT-UNIT 43, CHICAGO, ILLINOIS 60614

96600840

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On JUNE 27, 1996 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

KURT BOKENKAMP
known to me to be the VICE PRESIDENT

and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

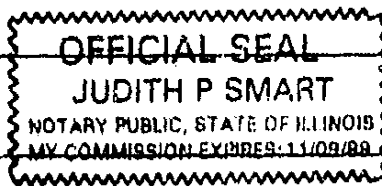
Notary Public *Judith P. Smart*
County, COOK

My Commission Expires 11-9-99

By: *Kurt Bokenkamp*
Its: VICE PRESIDENT

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CT

DPS 171

7618797 E1 4084

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DPS 049

Property of Cook County

UNIT 43 IN THE WOLCOTT DIVERSEY CONDOMINIUMS AS DELINEATED ON THE PLAT
 OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 33 IN
 BLOCK 1 IN MANUFACTURERS ADDITION TO CHICAGO, SAID ADDITION ADDITION
 BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40
 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE
 SOUTHEAST 3/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE
 THIRD PRINCIPAL MERIDIAN ALL IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS
 ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED AS
 DOCUMENT NUMBER 95660969 TOGETHER WITH ITS UNDIVIDED PERCENTAGE
 INTEREST IN THE COMMON ELEMENTS.
 PARCEL 2: PERPETUAL NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1
 FOR INGRESS AND EGRESS AND ELECTRICAL CONDUIT OVER AND ACROSS PRIVATE
 ROADS DESCRIBED IN AND SET FORTH IN THE WOLCOTT ROW CONDOMINIUM
 DECLARATION RECORDED AS DOCUMENT NUMBER 95660969 AND IN THE WOLCOTT
 DIVERSEY CONDOMINIUM DECLARATION RECORDED AS DOCUMENT NUMBER 95660969.

RIDER - LEGAL DESCRIPTION

95660969

95660969

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007618997 F2
STREET ADDRESS: 2212 W. 91ST ST.
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 25-06-118-029-0000

LEGAL DESCRIPTION:

LOTS 20 AND 21 IN BLOCK 8 IN O. RUEBER AND CO'S BEVERLY HILLS SUBDIVISION OF THE SOUTH 3/8 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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