

And when recorded mail to:

Old Kent Mortgage Company
Secondary Marketing Operations
Final Documentation
P.O. Box 204
Grand Rapids, MI 49501-0204
LOAN #0896568

DEPT-01 RECORDING \$23.00
T#0012 TRAN 1615 08/06/96 12:30:00
#3436 + CG *-96-600994
COOK COUNTY RECORDER
DEPT-10 PENALTY \$20.00

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 7/30/96, executed by Titus Tomescu, SINGLE NEVER MARRIED

to ALTA MORTGAGE CORPORATION, a corporation organized under the laws of ILLINOIS and whose principal place of business is 4044 N. Lincoln Ave., Chicago Illinois, 60618 and recorded in Liber page(s) COOK County Records. State of ILLINOIS described hereinafter as follows:

96600993

Permanent Index No. : 13-01-218-030-0000.

Property Address : 6112 N. Talman Ave. Chicago, IL 60659

23⁰⁰ KB
20.

LOT 15 IN BLOCK 3 IN T. J. GRADY'S 4TH GREEN BRIAR ADDITION TO NORTH EDGEWATER A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

[Signature]
By: SIMON TRACHTENBERG

On 7/30/96 before me, the undersigned, a Notary Public in and for said County and State, personally appeared SIMON TRACHTENBERG known to me to be the PRESIDENT

Its: President

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:

Its:

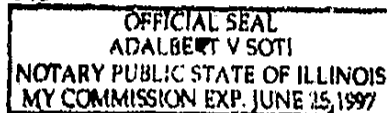
Witness:

Notary Public

My Commission Expires

County: Cook

[Signature]



BOX 333-CTI

96600994

UNOFFICIAL COPY

Property of Cook County Clerk's Office