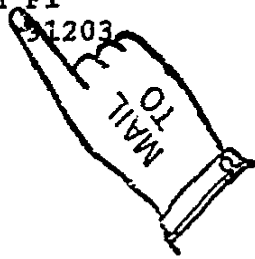


UNOFFICIAL COPY

96600065

when recorded return to:
Nationwide Title Clearing
420 N. Brand Bl., 4th Fl
Glendale, California, 91203
PHMC#: 1817683
INV/Pool: GNMA327286



COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

96 JUL 31 AM 10:09

RECORDING 23.00
MAIL 0.50
96600065

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, THE PRUDENTIAL HOME MORTGAGE COMPANY, INC., a New Jersey Corp., whose address is 3200 Robbins Rd, Springfield, Il 62629 (assignor) by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to NORWEST MORTGAGE, INC., a California Corporation, whose address is 405 S.W. Fifth Street, Des Moines, IA 55309 its successors or assigns (assignee). Said mortgage bearing the date 08/16/92, made by AQUILEO ROSALES AND YOLANDA ROSALES AND MIGUEL ROSALES to ALLIANCE MORTGAGE CORPORATION and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 92707092 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 7526 W 62ND STREET
dated 05/25/96 SUMMIT, IL 60501
THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.

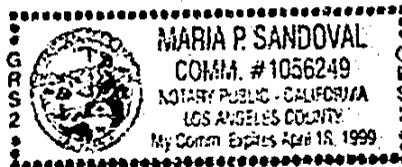
By: [Signature]
KATHERINE CARLSON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 25th day of May, 1996, by KATHERINE CARLSON of THE PRUDENTIAL HOME MORTGAGE COMPANY, INC. on behalf of said CORPORATION.

[Signature]
MARIA P. SANDOVAL Notary Public

Prepared by:
M.Hoy/NTC, 420 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800)346-9152

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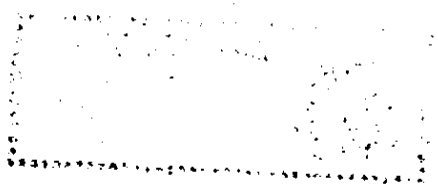
2350

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CONFIDENTIAL

1-1-20

Property of Cook County Clerk's Office



CONFIDENTIAL

UNOFFICIAL COPY

EXHIBIT 'A'

LOT 35 IN BLOCK 11 IN ARGO FOURTH ADDITION TO SUMMIT, BEING
A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE SOUTHEAST
QUARTER OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 12, EAST OF
THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.
PIN: 18-13-419-026-000

Property of Cook County Clerk's Office

96600065

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