

UNOFFICIAL COPY

96600110

96 JUL 31 AM 10:36

Prepared by:

MICHELINA F. SCOTT



And when recorded, mail to:

PEOPLES HERITAGE SAVINGS BANK
140 LISBON STREET
LEWISTON, ME 04240

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 25.00
MAIL 0.50
96600110

Space above this line for Recorder use

LOAN ID# IL6496415

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUED RECEIVED, the undersigned hereby grants, assigns and transfers to
PEOPLES HERITAGE SAVINGS BANK
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JULY 26, 1996, executed by BORIS KRAMNIK AND SOFIYA KRAMNIK, HUSBAND AND WIFE

to WEST PENN FINANCIAL SERVICES CENTER, INC.
a CORPORATION organized under the laws of THE COMMONWEALTH OF PENNSYLVANIA and
whose principal place of business is 18 & SMALLMAN STREET, PITTSBURGH, PA 15222

and recorded in Book/Volume No. 96600109 page(s) as Document No.
COOK County Records, State of Illinois, described hereinafter

as follows: PIN #
SEE ATTACHED LEGAL DESCRIPTION, SCHEDULE A

COMMONLY KNOWN AS: 648 CLEARVIEW
GLENVIEW, ILLINOIS 60025
(Glenview)

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2550
2/1

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF PENNSYLVANIA
COUNTY OF

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

GARY L. STRAUB

personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent, he/she signed and delivered the same instrument as a duly authorized agent of ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this 26TH day of JULY, 1996

NOTARY PUBLIC

My commission Expires

Debra Ann Burk
Notarial Seal, PA
Debra Ann Burk, Notary Public
Pittsburgh, Allegheny County
My Commission Expires July 27, 1998
Member, Pennsylvania Association of Notaries

This area for official notarial seal

Gary L. Straub
WEST PENN FINANCIAL SERVICES
By: CENTER, INC.

Title: SENIOR VICE PRESIDENT

By: *Andrew Russell*

Title:

Witness:

Allegheny County Clerk's Office
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Legal Description:

LOT 1 IN BLOCK 1 IN MILTON PEARLMAN'S FAIRWAY TERRACE FIRST
ADDITION, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST
1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED
SEPTEMBER 3, 1959 AS DOCUMENT 17648535, IN COOK COUNTY, ILLINOIS.

FIN: 04-33-412-009

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