

UNOFFICIAL COPY

96600129

RECORDING REQUESTED BY AND WHEN RECORDED, MAIL TO:

Prepared By:

QUALITY MORTGAGE USA, INC.
16800 ASTON STREET
IRVINE, CA 92606

Box 291

96 JUL 31 AM 11:13

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 23.00
96600129

Order No.
Escrow No.
Application No. B.RIC0254U
Loan No. 5029200

SPACE ABOVE THIS LINE FOR RECORDING DATA

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to BANKERS TRUST COMPANY, AS TRUSTEE all of its right, title and interest under that certain Mortgage dated July 12, 1996 executed and given by TURNER RICE, JR. and WILLA C. RICE, IN JOINT TENANCY HUSBAND AND WIFE

, as mortgagor,

to QUALITY MORTGAGE USA, INC., a California corporation 96600128, as mortgagee,

and recorded concurrently herewith in the Official Records in the County Recorder's office of COOK County, Illinois, describing the land therein as: SEE EXHIBIT "C" ATTACHED HERETO AND MADE A PART HEREOF.

PIN: 14-33-317-042-1005

CKA: 1715 North Larabee Chicago, IL 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE: 7-12-96 STATE OF: CALIFORNIA COUNTY OF: ORANGE

On 7-12-96 before me, JASMIN ELENA MARTIN Notary Public, personally appeared

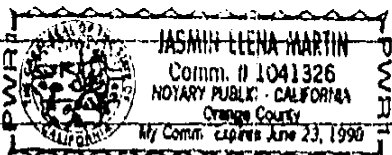
Aurora P. Cosme ASSISTANT SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature: [Handwritten Signature]

QUALITY MORTGAGE USA, INC., a California corporation

[Handwritten Signature]
AURORA P. COSME
ASSISTANT SECRETARY



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RIDER - LEGAL DESCRIPTION

UNIT 1715 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'):

LOTS 78 TO 82 INCLUSIVE (EXCEPT WEST 7 FEET OF SAID LOTS 78 TO 82) IN C. J. HULL'S SUBDIVISION OF BLOCK 52 OF COMPANY SUBDIVISION OF THE NORTH HALF (1/2) AND THE NORTH HALF (1/2) OF THE SOUTH EAST QUARTER (1/4) AND THE EAST HALF (1/2) OF THE SOUTH WEST QUARTER SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY NUMBER TWO CHICAGO DWELLING ASSOCIATION RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 20953810, TOGETHER WITH AN UNDIVIDED 100 PERCENT INTEREST IN SAID PARCEL (EXCEPT FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

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