Prepared By UNOFFICIAL COPY GENA ROOZEN 96600148 3400 DUNGEE ROAD-SULTE 150 HORTHBROOK, ILLINOIS 60062 96 JUL 31 AMIL: 22 COOK COUNTY RECORDING 23.00 and When Recorded Mail To RECORDER 96600148 J N NORTGAGE SERVLERS JESSE WHITE 3400 DUNDEL-HOAD-SULTE **HONTESHOOK** ROLLING MEADOWS KETHOTS 60052 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 5031002475 FOR VALUE RECEIVED the endersigned hereby grants, assigns and transfers to STANDARD FINANCIAL MORTGAGE CORPORATION 5100 FOREST AVENUE DOWNERS GROVE, ILLINOIS 60515 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY executed by DARWIN F. RODGERS IND ELAINE R. RODGERS, AS HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY to J M MORTGAGE SERVICES, INC. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 3400 DUNDEF ROAD-SUITE 150 NORTHBROOK, ILLINOIS 96600147 60062 , as Document and recorded in Book/Volume No. plue(s) , COOK ILLINOIS described State of Records, No. County (See Reverse for Legal Description) hereinafter as follows: 515 OGLESBY AVENUE, CALUMET CITY, 60409 ILLINOIS Commonly known as TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. J M MORTGAGE STATE OF ILLINOIS COUNTY OF COOK 1996 me, the undersigned a Notary Public in and for said County and State, personally appeared GENA ROOZEN VICE PRESIDENT GENA ROOZEN known to me to be the VICE PRESIDENT JEFFREY LEZAK and WITNESS known to me to be By: of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness: was signed and sealed on behalf of said corporation pursuant to its hy-laws or a resolution of its Board of OFFICIAL SEAL Directors and that he/she acknowledges said instrument to he the free act and alfed in said corporate NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:03/03/00 OTHIS AREA FOR OFFICIAL NOTARIAL SEAL) My Commission Expires DPS 171 Rev. 08/17/95

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Property of County Clerk's Officers CORALK' ITTINOIS' MERIDIAN, LYING NORTH OF THE CENTER LINE OF MICHIGAN CITY ROAD, IN COOK EAST THIRD (1/3) OF THE EAST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL THAT PART OF THE WEST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) AND THE TO, 18 IN BLOCK I IN G. FRANK CROISSANT'S SHADOW LAWN, A SUBDIVISION OF

RIDER - LEGAL DESCRIPTION