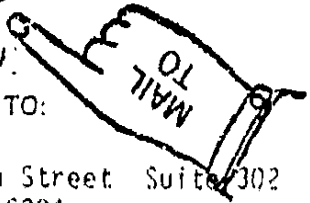


UNOFFICIAL COPY

Box 291

Prepared by:



96600150

96 JUL 31 AM 11:21
RECORDING 23.00
96600150

DEEDS AND RETURN TO:
One Mortgage Corp.
32 East Washington Street, Suite 302
Indianapolis, IN 46204

ATTN: DOCUMENT FOLLOW UP DEPT.
ASSIGNMENT OF MORTGAGE

for in consideration of Ten dollars in hand paid and other good and valuable consideration received, the undersigned,

AMERICORP MORTGAGE FUNDING, INC.

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

having its principal place of business at 200 W. 22nd Street #229
Lombard, Illinois 60148

does hereby sell, assign, transfer and convey to BANC ONE MORTGAGE CORPORATION having its office at 111 MONUMENT CIRCLE, INDIANAPOLIS INDIANA 46227-0010, all right, title and interest in and to that certain Mortgage dated ~~07/12/96~~ 07/12/96 and executed by

ANTHONY M. QUINN AND KAREN A. QUINN, HIS WIFE as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder of Deeds/Register of Titles COOK County on as document number **96600149** applicable to the property therein described as follows:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Permanent Index Number : 27-09-303-045
Property Address: 15036 HOLIDAY COURT, ORLAND PARK, IL, 60462

as of this ~~27th~~ 12th day of JULY 19 96

Assignor:

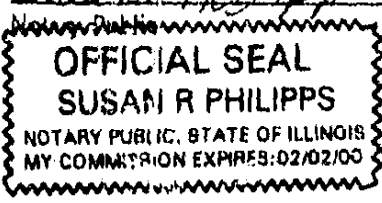
By: [Signature] Attest: [Signature]
Its: PRESIDENT Its: PROCTOR

State of ILLINOIS
County of DECATUR

I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that STEPHAN STACHEN and ANTHONY M. QUINN respectively of AMERICORP MORTGAGE FUNDING, INC. appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of THEIR HAND AND SEAL. for the uses and purposes therein set forth.

Given under my hand and notary seal this ~~27th~~ 12th day of JULY 19 96

96600150



Instrument prepared by _____

15

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Property of Cook County Clerk's Office

UNOFFICIAL COPY

RIDER - LEGAL DESCRIPTION

LOT 32 IN BLOCK 10 IN ORLAND HILLS GARDENS UNIT 2 BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER (1/4) OF SECTION 9, AND PART OF THE NORTH HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 16, ALL IN TOWNSHIP 36 NORTH, RANGE 12, EAST OF THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 5, 1958, AS DOCUMENT NUMBER 17226535, IN COOK COUNTY, ILLINOIS.

CIN: 27-09-303-045-0000

96600150

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Property of Cook County Clerk's Office