

# UNOFFICIAL COPY

Prepared By:

PAT MCNEILLY  
1145 WILMETTE AVENUE  
WILMETTE, ILLINOIS 60091

and When Recorded Mail To

NORTH SHORE COMMUNITY BANK  
1145 WILMETTE AVENUE  
WILMETTE  
ILLINOIS 60091



RECORDED

07/31/96

0015 MCH 9:18  
RECORDING FEE 23.00  
MAILINGS FEE 0.50  
96600180 #  
0015 MCH 9:18

07/31/96

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0021570728

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
BANK OF AMERICA, FSB

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 3, 1996  
executed by FREDERICK L. STUART AND  
HOLLY S. STUART, HUSBAND AND WIFE  
to NORTH SHORE COMMUNITY BANK

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1145 WILMETTE AVENUE  
WILMETTE, ILLINOIS 60091

and recorded in Book/Volume No. \_\_\_\_\_

No. \_\_\_\_\_, COOK

County Records, State of ILLINOIS  
(See Reverse for Legal Description)

96600059

hereinafter as follows:

Commonly known as 1144 HAMPTONDALE ROAD, WINNETKA, ILLINOIS 60093

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

NORTH SHORE COMMUNITY BANK

On JULY 3, 1996 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
Donald F. Krueger

Donald F. Krueger  
By: Donald F. Krueger  
Its: Senior Vice President

known to me to be the Senior Vice President  
and James L. Sefton

known to me to be Assistant Vice President,  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

James L. Sefton  
By: James L. Sefton  
Its: Assistant Vice President

Notary Public Maria L. Santello  
Cook County, Illinois

Witness:

"OFFICIAL SEAL"  
MARIA L. SANTELLO  
Notary Public, State of Illinois  
My Commission Expires 8-9-98

My Commission Expires \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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DPS 049

96600180

96600180

05-17-307-010-0000

COOK COUNTY  
RECORDER  
JESSE WHITE  
SKOKIE OFFICE

Property of Cook County

LOT 11 IN BLOCK 8 IN THE COUNTY CLERK'S DIVISION OF THE SOUTH WEST QUARTER OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF SAID LOT 11 LYING EAST OF A STRAIGHT LINE PRODUCED WHICH INTERSECTS THE EAST LINE OF THE NORTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SAID SECTION 17 AT A POINT 678 FEET SOUTH OF THE NORTH LINE OF SAID NORTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SAID SECTION AT AN ANGLE WITH THE EAST LINE OF SAID NORTH WEST QUARTER OF THE SOUTH WEST QUARTER 24 DEGREES 56 MINUTES TO THE NORTH WEST FROM SAID EAST LINE OF SAID NORTH WEST QUARTER OF THE SOUTH WEST QUARTER AND ALSO EXCEPTING FROM SAID LOT 11 THE EASTERLY 50 FEET OF THAT PART OF SAID LOT 11 LYING WEST OF A LINE WHICH PASSES THROUGH SAID INTERSECTING POINT 678 FEET SOUTH OF THE SAID NORTH LINE OF SAID NORTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SAID SECTION AND RUNNING THENCE NORTH WESTERLY AT AN ANGLE OF 24 DEGREES 56 MINUTES TO THE NORTH WEST FROM SAID EAST LINE OF SAID NORTH WEST QUARTER OF THE SOUTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 17 AFORESAID, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

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## *Legal Description*

of premises commonly known as 1144 Hamptondale Road, Winnetka, Illinois 60093

Lot 11 in Block 8 in the County Clerk's Division of the Southwest quarter of Section 17, Township 42 North, Range 13, East of the Third Principal Meridian, (except that part of said Lot 11 lying East of a straight line produced which intersects the East line of the Northwest quarter of the Southwest quarter of said Section 17 at a point 678 feet South of the North line of said Northwest quarter of the Southwest quarter of said Section at an angle with the East line of said Northwest quarter of the Southwest quarter 24 degrees 56 minutes to the Northwest from said East line of said Northwest quarter of the Southwest quarter and also excepting from said Lot 11, the Easterly 50 feet of that part of said Lot 11 lying West of a line which passes through said intersecting point 678 feet South of the said North line of said Northwest quarter of the Southwest quarter of said Section and running thence Northwesterly at an angle of 24 degrees 56 minutes to the Northwest from said East line of said Northwest quarter of the Southwest quarter of Section 17 aforesaid, in Cook County, Illinois.

PIN: 05-17-307-010

COOK COUNTY  
RECORDER  
JESSE WHITE  
SKOKIE OFFICE

96600059

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Property of Cook County Clerk's Office

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