

UNOFFICIAL COPY

When recorded return to:

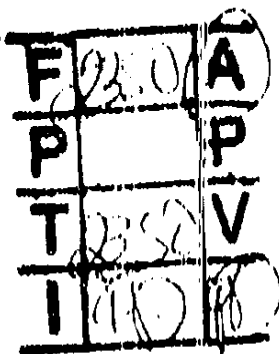
ANNA MANOS

1255 NORTH STATE 8

CHICAGO, IL 60610

LN:16409146

96601425



**SATISFACTION/
DISCHARGE OF MORTGAGE**

DEPT OF RECORDING

\$23.50

199601425 FROM 6564 07/06/96 13:41:00

199601425 8 23 164091425

COOK COUNTY RECORDER

The undersigned certifies that it is the present owner of a mortgage made by **ANNA MANOS AND COSTA MANOS MARRIED TO SIRIMA MANOS** to **SACHS MORTGAGE GROUP, INC.**

bearing the date 03/01/95 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 95-157158

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows to wit:

SEE ATTACHED LEGAL:

17-03-109-030-1055

commonly known as: 1255 NORTH STATE 8
CHICAGO, IL 60610

dated 07/30/96

GE CAPITAL MORTGAGE SERVICES, INC.

By:

Rachel Degraw
RACHEL DEGRAW

ASST. VICE PRESIDENT

pin#



96601425

STATE OF CALIFORNIA

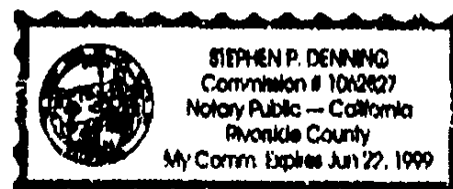
COUNTY OF SAN BERNARDINO

The foregoing instrument was acknowledged before me on 07/30/96 by RACHEL DEGRAW the ASST. VICE PRESIDENT of GE CAPITAL MORTGAGE SERVICES, INC. on behalf of said CORPORATION.

[Signature]
Notary Public

GE

199601425 FROM 6564 07/06/96 13:41:00



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2024-01-09

Property of Cook County Clerk's Office



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UNIT NUMBER 8H IN THE 1255 NORTH STATE PARKWAY CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

LOT 6 IN BLOCK 5 OF STONE'S SUBDIVISION OF ASTOR'S ADDITION TO CHICAGO, IN THE NORTH WEST FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TO THE NORTH 50 FEET OF THE WEST 150 FEET OF LOT 11 IN ASTOR'S ADDITION TO CHICAGO IN THE NORTH WEST FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 1, 1974 AND KNOWN AS TRUST NUMBER 64227, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 21825048, AS AMENDED BY FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24189351, TOGETHER WITH AN UNDIVIDED PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY AMENDMENT THEREAFTER), ALL IN COOK COUNTY, ILLINOIS

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